

4-H UPDATE

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GREAT THINGS HAPPENING....

As the 2024 4-H year comes to an end, we finished on a good note, the Kansas State Fair! There was 50+ 4-H members representing the frontier District. See the link to see our Purple Ribbon winners!



HAPPY NEW YEAR

The new 4-H year will begin October 1st, so it is time for new and returning 4-H members and volunteers to enroll. The system will not allow the process to be started before that date. The cost will remain \$15. Cloverbuds and volunteers will not be charged. All returning 4-H members and volunteers should be re-enrolled by December 1st. Projects and/or clubs will need to be added when enrolling. Project years should auto-populate. Families are also encouraged to confirm the email address and phone numbers for the family and for each member or volunteer.

AT A GLANCE

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It's a new
year to
ENROLL in
4-H

OFFICES CLOSED

- October 29th
- November 11th
- November 26th 8 a.m.-12 p.m.
- November 28th-29th
- December 25-January 1st

4-H Calendar

OCTOBER

Sept. 30 - Oct. 1 Record Book Judging

Oct. 1 4-H Enrollment for 2025

Oct. 1 Youth Leadership Council Record Book Judging

Oct. 1-4 World Dairy Expo.

Oct. 5 Shutterbug

Oct. 6-12 National 4-H Week

Oct. 6 OS CO: Shooting Sport Practice

Oct 12 48 Hours of 4-H

Oct. 12 Judd Ranch Judging

Oct. 19 Entomology Meeting

Oct. 19-20 Dog Conference

Oct. 28 OS CO: 4-H Council Mtg.

Oct. 29 All Offices Closed in Morning

NOVEMBER

Nov. 4 OS CO: Achievement Celebration Night

Nov. 6 FR CO: Achievement Celebration Night

Nov. 11 All Offices Closed

Nov. 12 OS CO: Shooting Sports Practice

Nov. 15 AN CO: Achievement Celebration Night

Nov. 28-29 All Offices Closed

DECEMBER

Dec. 1 Returning Members/Volunteers Enrollment Due

SAVE THE DATE

Franklin County Fair

July 14-19, 2025

A Message From Your 4-H Agent!

"Reflection is one of the most underused yet powerful tools for success." — Richard Carlson



Happy New Year, 4-H Members!

As October arrives, it marks the start of a new year for all of us in 4-H! I have proudly considered myself a member since I was seven, and October 1st has always been a special time for me. It brings a sense of excitement and reflection, as we think about the goals we want to achieve in the coming year and evaluate what went well and where we can grow.

Reflections for the 2023-2024 4-H Year
Areas of Success:

- **Fully Staffed:** For the first time, our 4-H program is fully staffed with three program managers and one 4-H Youth Development Agent. This allows us to focus our time and energy on meaningful programming.
- **New Families:** We welcomed 50 new families into our 4-H community! It's heartening to see the next generation of members joining our program, especially during our successful "New Member Socials" held across the counties.
- **Animal Adventure Camp:** This year, we had 80 enthusiastic 4-H members participate in Animal Adventure Camp, creating wonderful memories and learning experiences.
- **Day Camps:** In June, we hosted three successful Day Camps, each attended by over 30 youth. These camps fostered creativity and skill development among our participants.
- **State Fair Success:** Reflecting on the state fair, I was thrilled to see many Frontier 4-H members achieving top five placements and earning purple ribbons. Your hard work and dedication truly shine, and I couldn't be prouder of your accomplishments!

As we step into this new year, let's continue to support one another, set ambitious goals, and create even more lasting memories together. Here's to a fantastic 2024-2025 4-H year!

District Details

4-H Week Spirit Week
Oct. 7-12

Service Project Sunday:
Do something nice for a neighbor or family member

Membership Monday:
Enroll in the new 4-H year on 4-H Online

Talk about it Tuesday:
Wear a lot of green and a 4-H shirt and tell 3 new people about 4-H

Wayback Wednesday:
Share a favorite 4-H Memory

Thankful Thursday:
Thank a 4-H Volunteer or someone who has supported you in 4-H

Favorite Project Friday:
Share about your favorite 4-H project

Social Media Tags:
#4Hweek
#KS4H
#4HGrown
@Frontier Extension District:
K-State Research & Extension
@Kansas 4-H

Story Saturday:
Share how 4-H has helped you grow

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National 4-H Week

National 4-H Week will be **October 6-12, 2024!** Celebrate all things 4-H and help others understand what 4-H entails. Clubs and project groups are encouraged to promote 4-H at school, at church, to local civic groups, etc. through demonstrations, talks, posters, skits or other fun events. Youth can even do a radio program (see back page)!

48 Hours of 4-H

The weekend after National 4-H Week is the perfect opportunity to do a service project to see just how much can be given back to the community! Invite friends, parents, other clubs, adult volunteers and 4-H Alumni to participate in 48 Hours of 4-H on **October 12-13, 2024**. Be sure to register your club's activity!

District Details

Leaders have you...

Review

- Looked over deadlines & dates
- Promoted enrollment
- Checked Volunteer enrollment
- 4-H members: ask a friend to attend meetings
- Encourage current 4-H members to review and complete applications for KYLF, Citizenship in Action
- Remind all 4-H members and parents who are volunteers to enroll via 4-H Online
- Provide officers and clubs leadership updates as soon as possible to the Extension Office

To-Do

- Check mailbox at the Extension Office
- Report from 4-H Council Meetings
- Update Volunteer Renewal information
- Finalcial Review



Happy New Year, Time to Enroll

The new 4-H year will begin **October 1st**, so it is time for new and returning 4-H members and volunteers to enroll. The system will not allow the process to be started before that date. The cost will remain \$15. Cloverbuds and volunteers will not be charged. All returning 4-H members and volunteers should be re-enrolled by December 1st. Projects and/or clubs will need to be added when enrolling. Project years should auto-populate. Families are also encouraged to confirm the email address and phone numbers for the family and for each member or volunteer.



Financial Review Due

The end of the year financial review for all clubs and project groups must be filled out and turned into the Extension Office by **November 1st**. Clubs or groups needing tax numbers, etc. should contact the Extension Office. Remember, signers on the account or those who have possession of the financial records (or anyone related to them) **CANNOT** review the records and/or sign the audit form. Follow along to the [checklist](#) before turning in. Finally, the only part of the above link that should come to the Extension Office is pages 4-5.



Setting Project Goals

After choosing projects, it is important to plan what can be learned and accomplished. What new skills can be gained? Who is going to help along the way? Setting measurable goals will help guide youth through positive 4-H project learning experiences. This resource can help members get started!



Kansas Clover Classroom

The Kansas Clover Classroom is an amazing 4-H project supplemental guide available to 4-H families. Taking photos, designing a cabinet, building rockets, collecting insects, tending to livestock...those activities are part of a much bigger, project-based learning process to prepare youth for the future. Which challenge will you take on?

District Details

Members have you...

Checked off

- Re-Enrolling in 4-H?
- Asked a friend to join
- Signed Up to Present at a Club Meeting?

Review

- 4-H members: ask a friend to attend meetings
- Encourage current 4-H members to review and complete applications for KYLF, Citizenship in Action
- Remind all 4-H members and parents who are volunteers to enroll via 4-H Online
- Provide officers and clubs leadership updates as soon as possible to the Extension Office



The Kansas Youth Leadership Forum (KYLF) will be held **November 23-24, 2024** at Rock Springs 4-H Center and is for youth, ages 14-18 before January 1, 2023. It will feature leadership workshops, 2022 Youth Council elections and up to six National 4-H Conference delegates will be selected through an interview process. There will be opportunities to learn and have fun, too! Register by **October 15th**.



Are you interested in Livestock Judging? we'll gather a team or individual and head to the Judd Ranch Judging Contest on **Saturday, October 12th**. Registration opens at 8:00 a.m. contest starts at 9:00 a.m. There will be four Beef classes, one questions set, and one reasons set for senior division. Prizes will be awarded! Check out the website for more information!



Kansas 4-H Dog Conference The Kansas 4-H Dog Conference will be **October 19-20, 2024** at Rock Springs. Youth and adults can participate in different project-based learning opportunities. This year's theme is "Pumpkin Spice". Registration is Due **October 1st!**



Come join the fun for the Entomology Family Day **October 19th** at the Allen County Extension Office beginning at 1:00 p.m. Please bring your insect collection, photo notebook, and/or educational displays from the Fair so all can see what amazing things you accomplished this year. If you are thinking about trying the Entomology project in the coming year, bring your family and come see our exhibits and learn about the project. This is a great opportunity to learn about the project and grow with other 4-H members. There will have a guest speaker! Questions? Call Vicky at (620)804-9170.

TWO 4-H EVENTS - ONE DATE!



SATURDAY, OCT 5 OSKALOOSA, KS

SHUTTERBUGS

Who should register:

4-H members in the north east area enrolled in the photography project who are interested in learning new skills and photography techniques!

Location: Old Jefferson Town, Oskaloosa, Ks.

Similar events will be held in Hays, Garden City & Wichita this year.

LIVE WELL, LEAD WELL

Who should register:

All 4-H youth age 7 to 18 are asked to join us for an exciting afternoon (1 p.m. – 5 p.m.) packed with interactive, hands-on activities designed to help you build a Strong Mind, Active Heart, Helping Hands, and Healthy Lifestyles.

Location: Little Red Barn, Oskaloosa, Ks.

Registration for one or both events:

Please use the QR code below to register or the link up above to sign up by October 2, 2024

Event Topics:

- Black & White photos
- Composition
- Tricks with light--colored bottles
- Macro
- Reflections/Avoid reflections in glass
- Bubbles

Event Objective

Participants will learn and practice Yoga movements & breathing techniques, resting & active heart rates, become aware of benefits of helping others, and create a healthy smoothie.



Accommodations:

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting Amy Collins by October 25 at 785-532-8300. Requests received after this date will be honored when it is feasible to do so.

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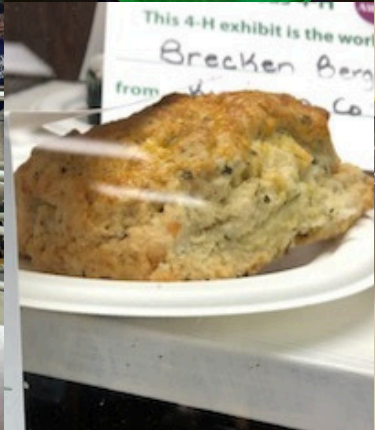
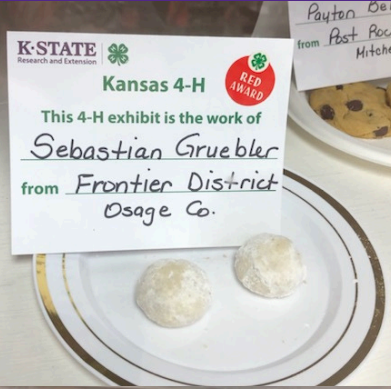
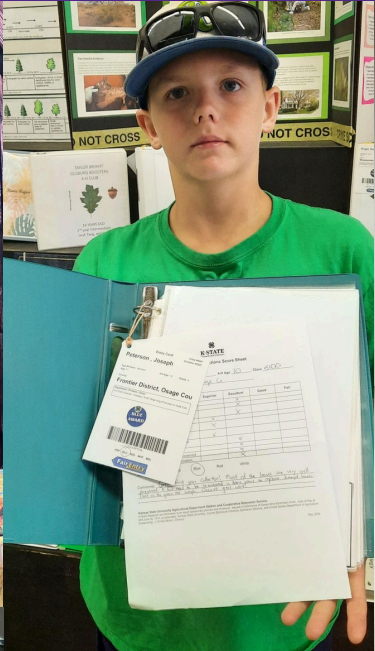
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District Details at the Kansas State Fair



District Details



Anderson Activities

County Council

November 4th, 7:00 p.m. @
Garnett County Commission
Chamber)

National 4-H Week	All Clubs
Achievement Night Celebration	Lucky 13
County Wide Fun Event	Star Shooting
County Wide Community Service	Cherry Mound
Club Days	Lucky 13
Recognition of 4-H Seniors	Cherry Mound
District Wide Day Camp	Star Shooting
New Member Event	All Clubs
After Fair Pool Party Treats	Seekers Not Slackers
District Activity	Seekers Not Slackers



Achievement Night and Dinner RSVP; Taco 'bout Talent

We are making some exciting changes to our Achievement Night this year!! We are going to combine Achievement Night with the New Member Social and have a dance.

This special event will be held **November 15, 2024**. It will be from 6:30 pm - 10:00 pm at the Community Building.

We will start with our meal, present awards, welcome our new members, and then dance the rest of the night away!!

Please RSVP by November 1, 2024 by emailing jlstineb@ksu.edu.



Fair Checks

Please remember to cash your fair premium checks by **October 15th** so the Fair Board Treasurer can finalize the 2024 fair books.



Enrollment Fee Paid by Fairboard

The Anderson County Fairboard has graciously agreed to pay for every Anderson County 4-H member's enrollment fee again this year. The code will be shared with club leaders as soon as it becomes available (We are hoping to have it by October 7.) We will also have the code here at the Extension Office. **Thank You Anderson County Fairboard!!** Your support of the 4-H members is greatly appreciated! Youth may enroll after **October 1st**. All members should be enrolled by **December 1st**.



Enter Artwork for the 2025 fair

Put on your thinking caps! Start think about a fair theme and possible t-shirt design. The Fair Board will give us more details soon.



Attention for 2025 Fair

This year the fair board is asking 4-H and FFA members to distinguish which organization they will choose to show in for the 2025 Fair by **December 1, 2024**. The fair board encourages all youth to participate in both organizations and does not restrict involvement. This is a reminder that you must attend 40% of each organization's meetings to sell livestock in the livestock auction. If you choose to show FFA please tell your FFA instructor by December 1st. At that time a list will be handed to the fair board with those members showing FFA. If you do not distinguish you will be showing FFA and are enrolled in the 4-H Program (enrollment by **December 1**; all project enrollment final by May 1), it will be assumed that you are showing under 4-H.

- Jessica Flory

Osage Opportunities

County Council

October 28th, 7:00 p.m. @
Lyndon Extension Office)

County Wide Fundraiser	MJH
Club Day	NO
Achievement Night Celebration	WW
District Wide Day Camp	Ambassadors
Council By-laws & National 4-H Week	BG
District Wide Event	LL

Enrollment Contests!

Osage County 4-H Council is giving a \$25 gift card to the first Osage County member enrolled! 4-H Council is also give the club with the highest percentage of members re-enrolled/new members enrolled by October 31st their choice of either a pizza party or an ice cream sundae party! So get enrolled and encourage others to get enrolled!

Achievement Night

The Osage County Achievement Celebration will be November 4th at 6:30 p.m. at the Lyndon High School Cafeteria. Dinner will be served starting at 6 p.m. Please RSVP by October 31st, if you plan on eating. Here is the [RSVP Link](#). Come and enjoy the evening as we celebrate Osage County 4-H Members, volunteers and friends! Contact Jo at the Lyndon Office with questions.

Shooting Sports Fall Schedule

Members must be eight years old by January 1st, to participate. Some disciplines have other age restrictions. Shooters MUST attend the first date of discipline for safety training, review of 4-H code of conduct and to complete all paperwork.

Direct any questions to Marcie at 785-640-2270 or mkquaney@gmail.com.

Upcoming Fall Schedule

Small Bore Rifle ages 8 - 18

Sundays -- Oct 6, 20, 27 and Nov 3 -- all at 4:00 pm
15303 S. Osage Rd
Burlingame, KS

We have current openings for Instructors in Archery and Pistol, as well as for County Coordinator. Please reach out to Dustin Eichen or Marcie Quaney if interested.

Leadership Event Scholarship Information:

Osage County 4-H Council will offer a \$50 scholarship to properly enrolled Osage County 4-H members who attend any out-of-county event (4-H Camp, Discovery Days, KYLF, CIA, etc.). For camp only, the scholarship will be reimbursed to the camper upon returning from the event and submitting proof of payment to the Office. All other scholarships will be taken off the price when payment is made in the Office. Please contact the Office with questions.

Happy New Year, Time to Enroll

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Osage Co 4-H Shooting Sports

Annual Sporting Clays Benefit Shoot



Saturday, October 19, 2024

Registration begins at 8:30 am

All Shooters must be on the course by 11:00 am.

at

Ravenwood Lodge

10147 SW 61st St, Topeka KS 66610

Entry Fee is \$45 per person,

Cash or Check preferred

Multiple entries permitted,

\$35.00 for Re-entry.

N.S.C.A rules will be in effect

Entry Fee includes 50 targets, lunch
and chances to win bucket prizes!

(receive 1 raffle ticket for each broken target)

Prizes awarded for Highest Score
Ladies, Men and Youth

Come out for a fun morning shoot and
support our 4-H program that teaches local
youth an appreciation for shooting sports.

Thank you to Ravenwood for partnering with
Osage Co 4-H Shooting Sports
to make this event possible.

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Franklin Festivities

County Council

November 25, 7:00 p.m. @

Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office)

Club Day	RR
District Wide Day Camp	BGG & AR
Livestock Buyer Appreciation	SH
National 4-H Week Marketing	FOP & SS
Achievement Night Celebrations	RW
District Wide Event	PGB
Community Service & Fair Goody Plates	AT

Achievement Night

The Franklin County Achievement Celebration will be held **November 6th** at the Ottawa Municipal Auditorium, 301 S. Hickory, at 6:30 p.m. Dinner will be served at 5:30 p.m. and an RSVP from each family attending is needed by October 9th. **ONLY THOSE EATING SHOULD RSVP!** Come and enjoy the evening as we celebrate Franklin County 4-H members and volunteers and their successes!

Jr. Medallions

At the annual Franklin County 4-H Achievement Celebration, medallions are awarded to junior and intermediate members showing excellence in a project through a PRRFs. Two awards will be given in most project areas for the junior level and one in the intermediate level (a pin is awarded to the top PRRF). Medallions can be sponsored by anyone for \$3.00 each. Sponsorships and payment are due **ASAP**. A list of sponsors will appear in the celebration program and in the newsletter. Anyone interested in sponsoring may contact the Ottawa Extension Office. Checks should be made payable to the Franklin County 4-H Council.

National 4-H Week

Nation 4-H Week is **October 6-12, 2024**. this year! As well as 48 hours of 4-H is October 12th. This is the time to volunteer, help with community service, and use your voice to promote 4-H.

Fair Checks

Please remember to cash your fair premium checks by **October 18th** so the Fair Board Treasurer can finalize the 2024 fair books.

Happy New Year, Time to Enroll

The new 4-H year will begin **October 1st**, so it is time for new and returning 4-H members and volunteers to enroll. The system will not allow the process to be started before that date. For any questions, please don't hesitate to ask the office!

Handy Links!

Please follow the links for more information

[4-H Policy](#)

The current KSRE and 4-H practices cover the new requirements and are now included as a reference in the policy.

[Electronic Treasurers Book](#)

An electronic version of the Treasurer's Book is available for any club or group to use. Located at the bottom of page on the club resource's page!

[Helpful Resources](#)

Here are some resources to help guide you in projects, or any national curriculum that might be helpful!

[Raffle Policy and Guidelines](#)

Any Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application.

[Frontier District Website](#)

This is our website that holds lots of great information!

[Frontier District Facebook](#)

Follow us on Facebook for updated information!

[Kansas 4-H Website](#)

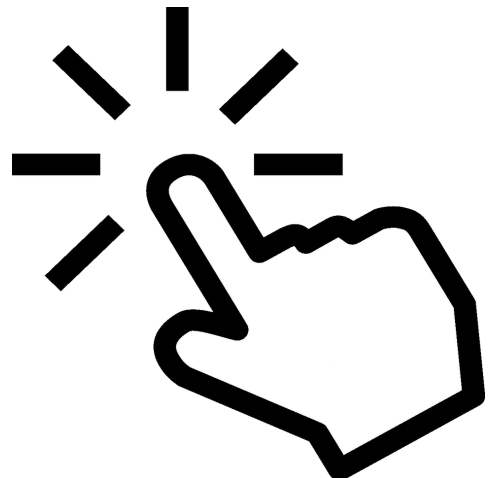
This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.

[District Wide Project Leaders](#)

A list of District-wide projects and leaders is available to Frontier District 4-H members.

[Disabilities Accommodations Request Form](#)

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they don't change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be filled out FIRST at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted no later than two weeks prior to the event/activity. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.



Meet the Staff

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