



Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**June
2024**

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District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

Garnett Office

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FAX: 785.448.6153

Lyndon Office

128 W. 15th
PO Box 400
Lyndon KS 66451
Phone: 785-828-4438
FAX: 785.828.3427

Ottawa Office

1418 S. Main, Suite 2
Ottawa KS 66067
Phone: 785-229-3520
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Great Things Happening in Frontier 4-H

This is the final summer for the Frontier District to have four interns. Housed in the Garnett Office is Hailey Gillespie. Housed in the Lyndon Office is Addyson Easter and Brooklynn Morrison. Housed in the Ottawa Office is Chloe Ecord. Stop by the office and welcome them and wish them luck this summer!

2024 Fair Books

Anderson County Fair Books are available in the office in the now. They can be picked up by leaders. It is also on the website.

Osage County Fair Book is on the website.

Franklin County Fair Book is on the website

KSF and KJLS Nomination; Order DNA envelopes

Families planning to participate in the Kansas State Fair Grand Drive or the Kansas Junior Livestock Show will need to Order DNA envelopes. Families will purchase envelopes directly through ShoWorks for each animal to be nominated. The cost will be \$12/animal.

1) DNA envelope orders will close **June 5th** for small livestock. **Families must get envelopes ordered early! DO NOT WAIT!**

American Royal Stem Camp

The American Royal is putting on an Ag STEM Camp **June 25-27** from 7:30 a.m.-12 p.m. in Kansas City. The American Royal STEM Camp experience is intended to engage middle school students (6th, 7th, and 8th graders) in the Kansas City Region in a 3-day agriculture (ag) based STEM experience. Students will participate in discussion and hands-on activities that are directly connected to the ag industry and ag careers. As a day camp, there will be themed days to expose students to a broader spectrum of agriculture. These include a day oriented toward plant, animal, and ag technology content areas. Registration closes on **June 6th**. Cost is \$45 per participant. Registration information is included on the attached flyer.

District-Wide Favorite Foods Contest

The Frontier District 4-H Favorite Food Contest will be **June 17, 2024**, at Celebration Hall, 220 W. 17th, in Ottawa. Set up will be at 12:30 p.m. and judging will begin at 1:00 p.m. The contest is for properly enrolled Frontier District 4-H members, ages 7+, currently enrolled in the Foods project. Sign-up by contacting the Extension Office by **June 10th**. A winner from INT. & SR. division in each county will be chosen and will be eligible to participate in the Area Favorite Food Show on **June 25th** in Emporia.

Foods and FCS Day of Fun!

Please attend our Foods and Nutrition Day of Fun on **June 17, 2024**, from 9:00 am - 11:30 am at Celebration Hall, 220 W. 17th, in Ottawa. Youth will learn about the safety of preparing food and keeping food fresh and clean. They will then learn how to make an edible arrangement, better known as a fruit bouquet. Spots are limited, as we are only accepting the first 25 youth who sign up and pay! Everyone in the Frontier District is welcome; hope to see you there! For more information, contact jocie03@ksu.edu.

Back to Nature with 4-H Day Camp!

Back To Nature with 4-H Day Camp will be held **June 21, 2024** from 8:30-3:00 PM at the Anderson County Fairgrounds. The camp is for youth (4-H or non-4-H) who have completed 2nd grade through 5th grade. They will have the opportunity to connect with the natural world and make new friends through games, hands-on activities, a nature hike, and will make a bird house to take home. Each camper will need to pay \$5.00. Lunch and a snack will be provided as well as all the supplies needed for the activities. Please register online.

Offices Closed

Frontier Extension District Offices will be closed **July 4th**.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service



FRONTIER DISTRICT 4-H CALENDAR



The calendar has dates for all three counties. Dates may/may not appear elsewhere in the newsletter. Read carefully, please and direct any questions to the Extension Office.

JUNE	1	Horse ID Forms Due to the Office	Garnett/Lyndon/Ottawa
	5	Last Day to Order Small Animal DNA Envelopes for Nominations	Online
	8	Entomology Meeting, 1:30 p.m. @ Allen County Extension Office	Iola
	11-14	Kansas Range Youth Camp	Council Grove
	12	Visual Arts and Woodworking Day Camp 9 a.m.-3 p.m. @ OS CO.	Osage
	15	Small Animal Nominations Due	
		PT Testing 8 - 10 a.m. @ Franklin County Fair Grounds, BBQ Pavilion	Ottawa
	17	Foods Day of Fun, 9- 11 a.m. @ Celebration Hall	Ottawa
		Favorite Foods Contest, 12:30 @ Celebration Hall	Ottawa
	21		Back to Nature with 4-H
		Day Camp, 8:30 a.m. - 3 p.m. @ AN CO.	Garnett
	25-27	American Royal STEM	Kansas City
	27	SE Area Contest; Livestock, Meats and Skillathon	Emporia
	30-1	Dr. Bob Hines Kansas Swine Classic	Manhattan
JULY	6	PT Testing, 8 - 10 a.m. @ Anderson County Show Arena	Garnett
	9	PT Testing, 5 - 7 p.m. @ Osage City Show Arena	Osage
	12-13	DR. Bob Hines Swine Classic @ Riley County Fairgrounds	Manhattan
	16-21	Franklin County Fair	
	16-20	Feed your Future Camp	Manhattan
	19	AN CO: Quilt Raffle Tickets Due	Garnett
	24-27	Osage City Fair	
	29-2	Anderson County Fair	
AUG.	6-9	Overbrook Fair	Overbrook
	12	4-H Wheat Expo	Manhattan
SEPT.	6-15	Kansas State Fair	Hutchison
	27-29	Kansas Junior Livestock Show	Hutchison

Check county pages for fair dates and information!

GENERAL NEWS

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form is designed to help recognize individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

4-H Policy

Frontier District 4-H families are encouraged to review the State 4-H Policy. This year they have been updated! Updates include the addition of K-State's updated child protection policy. The current KSRE and 4-H practices cover the new requirements and are now included as a reference in the policy. Direct all questions the Office.

Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

Enrollment

The new 4-H year began October 1st. The cost will remain \$15. Cloverbuds and volunteers will not be charged.

Returning 4-H members and volunteers should be re-enrolled by **December 1st**. When enrolling, projects and clubs will not pre-populate. Returning members will need to select the club and all the desired projects. If selecting a project in which the youth was enrolled last year, the years in the project will increment correctly based on what was on the enrollment the year before. Some of the **project names** have changed. Check these when enrolling! Families are also encouraged to confirm the email address for the family and for each member/volunteer.

Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed.

Any Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle.

A financial report must then be presented to the Board upon completion of the raffle. Completed applications for Board approval may be sent to any Frontier District Office.

Do I Really Need to Read the Newsletter?

The short answer is YES! ALL Frontier District 4-H families should read the newsletter! It is used to communicate important information! The article titles indicate the content and the red font is a link that will take the reader to the information. Previous newsletters are available, too.

GENERAL NEWS

Electronic Treasurer's Book Available

An electronic version of the Treasurer's Book is available for any club or group to use.

Add/Drop Project Deadline

The Extension Office will need to be contacted to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.

Kansas Clover Classroom

The Kansas Clover Classroom is an amazing 4-H project supplemental guide being offered to 4-H families. Taking photos, designing a cabinet, building rockets, collecting insects, tending to livestock...those activities are part of a much bigger, project-based learning process to prepare youth for the future. Which challenge will you take on?

Mass Emails Not Received or Going to Junk/Spam

The 4-H Agent and Program Managers will communicate important information and reminders with families via 4HOnline in mass emails. Frontier District families who are not receiving mass emails or they are showing up in the junk or spam folder are requested to follow these steps. 1). Ensure the email address is correct in both the family's profile and member's profile in the 4HOnline System. 2). Ensure the family has "unsubscribed" to 4HOnline emails. If so, each member must re-subscribed to receive "Broadcasts" (emails) again. 3). "Whitelist" the address from which the broadcasts originate: *no-reply@4honline.com (RegMax-4-H)*. Whitelisting means taking manual steps to ensure that an email from a particular recipient is not blocked or does not go to the junk/spam folder. Simply Google "how to whitelist an email address," and follow the instructions for the family's specific email client (Outlook, Gmail, Yahoo, etc.).

4-H Camp at Rock Springs 4-H Center

Summer Camp 2024 registration is open! This includes half week, full week, LIT (Leader in Training) and Counselor in Training (CIT) sessions. There are eight different traditional 4-H camp dates in June and July. We recommend Session two! There are also three CIT dates in June and July and two LIT dates in June. Each have the opportunity to attend for free! They have also added a two night mini camp for rising 1st-3rd graders, as well as a Specialty camp for rising 6th-9th graders. Transportation schedules are being finalized. Check out which date and/or camp works best for you! Camper-ships (scholarships) are available for all levels!



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



PROJECT NEWS

Setting Project Goals

After choosing projects, it is important to plan what can be learned and accomplished. What new skills can be gained? Who is going to help along the way? Setting measurable goals will help guide youth through positive 4-H project learning experiences. This resource can help members get started!

District Wide Projects and Leaders Available

A list of District-wide projects and leaders is available to Frontier District 4-H members. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

Cloverbud: Jennifer Whiteford-Houk

Dog: Rochelle Nelson

Geology: Gayla Corley

Fiber Arts, Quilting: Michele Altendorf

Horse: FR CO-Kathy Hinderliter

OS CO-Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Rabbits: Jillian & Mat Oberly

Shooting Sports: (available disciplines vary by county)

FR CO-Tim Kunard & Becky Cain

Shooting Sports-Western Heritage: Becky Cain,

Dave Sielert, John Torrence, Ken Wilk

Sheep: Diane Spisak

Wildlife: Rochelle Nelson

Beef Cattle Information from the Experts

Practical beef cattle economic information, health, and nutrition will be shared by a team of experts from Kansas State University and delivered right to an email account! Sign up now to receive the Beef Cattle Institute's weekly e-newsletter. Send an email to bci@ksu.edu and let them know you want to be added to the mailing list. Don't forget to check out their 25-minute podcast!

Dog Project Information

If you are new to the Dog Project, welcome! The Kansas 4-H Dog Project is unique in its emphasis on the bond between handler and dog (quality of the training, grooming and handling of the dog) instead of conformation (quality of dog based on comparison to a breed standard). Any dog can be a 4-H dog from the rescued stray to the pedigreed champion and every dog in between. 4-H members may even share dogs. Every handler/dog team can find a place to shine in the four events offered at 4-H dog shows: Showmanship, Obedience, Rally Obedience and Agility. For more information, please go to the link above.

Entomology Meeting

Entomology Project meeting on **Saturday, June 8th** at the Allen County Extension Office. May come for either session or both. From 9-11 a.m. we will work on identifying insects you have caught, repairing insects that need to be glued back together and going over insect photos if you need to. We will break for lunch. Then 1-3 p.m. we will work on pinning, getting labels on insects and getting insects arranged in your display box. This will also be the final opportunity to finish your dragonflies. Questions: call Vicky at (620)804-9170.

PROJECT NEWS

Geology: GeoCAT Bites

The newsletter offers a variety of resources that can be used by anyone and be helpful to everyone. This month's GeoCAT Bites includes a 'yummy' activity, introducing the rock cycle using chocolate. This activity was developed by the Geological Society of London and adapted for Earth Science Week by the American Geosciences Institute. Check it out!

District-Wide Favorite Foods Contest

The Frontier District 4-H Favorite Food Contest will be **June 17, 2024**, at Celebration Hall, 220 W. 17th, in Ottawa. Set up will be at 12:30 p.m. and judging will begin at 1:00 p.m. The contest is for properly enrolled Frontier District 4-H members, ages 7+, currently enrolled in the Foods project. Sign-up by contacting the Extension Office by **June 10th**. A winner from INT. & SR. division in each county will be chosen and will be eligible to participate in the Area Favorite Food Show on **June 25th** in Emporia.

Contest Details: Each contestant will select a favorite food recipe from the following food groups: snack, salad, dessert, soup, meat, vegetable plate, sandwich, fruit, bread, drink, casserole and other. The prepared favorite food should then be displayed with 1) a proper table setting (formal or informal, depending on the food choice), including a centerpiece, which is optional; 2) a recipe card for the favorite food and; 3) a planned menu which includes the favorite food. The 4-H exhibitor is responsible for providing all equipment including a card table. Electrical appliances are not allowed. Judges WILL NOT taste the food due to food safety concerns. Be prepared to explain how to prepare and serve the favorite food, discuss the nutritional value, state why the table service and dishes were selected and why the centerpiece is suitable.

Reminder! Horse Webinar and Quiz

Last year the rules changed for the State Fair! Follow the link above for more information!

District-Wide Horse Groups

Join the group and watch for updates and reminders on Facebook!

Franklin County Horse Club - Facebook name: Franklin County 4-H Horse Club. Contact Kathy at 785-242-5506 or at kathy.hinderliter@gmail.com.

Osage County Horse and Youth (H.A.Y.) - Facebook name: 4-H H.A.Y Club (no period after the "Y"); Dorothy: 785-806-5786 or Niki: ncfm1234@hotmail.com or 785-219-1829.

Reminder! Horse Project Changes

1). Horse Achievement Levels will no longer be required to participate at the Kansas State Fair 4-H Horse Show.

2). Eligibility for the KSF 4-H Horse Show has changed.

3). Those planning to participate at the Kansas State Fair must fill out and upload an **affidavit** when entering.

Horse ID Due

Horse ID form or a breed registration paper with ownership listed in the member's/family's name is now due by **June 1st**.

Kids N Horses Newsletter

The Kids N Horses Newsletter is a great resource!

PROJECT NEWS

Horse Qualifying Shows

Lyndon Saddle Club will be hosting 4 Open Fun Shows this year which can serve as a pre-qualifying show, with the exception of the last one since it is later in the year. They will be hosting the shows **July 13**, **August 10** and **September 21**. Please take some time to review all the necessary steps now, so you can ensure that you are doing what you need to do. You can find that information on the [Kansas 4-H Horse Project webpage](#). The show affidavit and other needed forms can be found on this page as well.

Livestock: KS 4-H Animal Science Recordings

This is an opportunity to learn more about the livestock industry, career opportunities, and good animal husbandry practices. The recordings are available!

Save the Date!

June 27, 2024 SE Area Livestock, Meats, and Skillathon Day. Location to be determined. **June 25, 2024** SE Area Program Day held in Emporia. More information coming soon!

Plant Science: Horticulture Newsletter

This is a fabulous resource!

Poultry: #FlockDefender

For those interested in the Poultry project, an outreach effort is aimed at helping youth poultry owners learn about and practice good biosecurity. This effort is called **#FlockDefender** and it encourages and prepares all poultry owners to implement diligent biosecurity practices. Electronic resources are available to youth and leaders to be used during meetings and when caring for flocks. A free youth toolkit is now available. Check it out!

PT Testing 2024

Last year, the KDA implemented Poultry PT testing to be done on a 5-year rotation. 2024 is Frontier District's year to test. All poultry (except ducks and pigeons) must test negative for Pullorum-Typhoid (P-T) within 90 days of any Kansas fair or exhibition. Frontier District 4-H members enrolled in the Poultry project are welcome to utilize the date that works best for them. Testing will be \$1.00 per bird. Exact change is appreciated!

Franklin County - **June 15th**; 8 -10 A.M. @FR CO: BBQ hut
Anderson County - **July 6th**; 8 - 10 A.M. @ AN CO: Arena
Osage County - **July 9th**; 5 - 7 P.M. @ Osage City Arena

State Fair Changes!

As some of you may have noticed, there have been some changes at the state fair. Please read over your projects and if you have any questions, don't hesitate to call the office. Some big changes that have been made are the project names. Please read over and see the differences in the [Project Names](#). The top part is the updated project names, and the bottom is the previous project names. Some projects that have had some changes are Clothing and Textiles as a whole, Shooting Sports and STEM projects. Please feel free to reach out for any questions!

Save the Date: 2024 4-H Wheat Expo

The Kansas 4-H Wheat Expo is scheduled for **Monday, August 12th, 2024**, at the Pottorf Hall in Manhattan KS.

TEEN MEMBER NEWS

Feeding your Future Camp

KSU is hosting a camp with Agronomy and Grain Science Departments in an effort to increase awareness of the departments offered for future enrollments with K-State Ag. The camp will take place **July 16-20, 2024**. Camp will feature Agronomy, Milling Science, Bakery Science and Feed and Pet Food Science. Only 30 participants are allowed, so please fill out the interest form, and a registration will be provided!

Include 4-H Experiences in a Resumé or Interview

Here are tips for putting 4-H experiences on a resumé and to have a successful interview! These are excellent resources to use while filling out a scholarship/job application or preparing for an interview! A [guide](#) to prepare a resumé is available!

Additional Summer Camps

Every summer, K-State hosts summer programs at Manhattan and Polytechnic (Olathe and Salina) campuses. They are designed to educate and inspire youth in a variety of athletic, academic, and extracurricular endeavors. Participants have the opportunity to further education and skills while experiencing life at K-State and making new friends! Most camps are geared toward high school youth. Check it out!

Dr. Bob Hines Swine Classic

The Dr. Bob Hines Swine Classic will be **July 12-13, 2024** at the Riley County Fairgrounds in Manhattan. It is comprised of educational opportunities, including a swine skillathon, photography contest, showmanship and a hog show. Participants, ages 7+, should register online by **June 24th**.

VOLUNTEER NEWS

Volunteer Resources

Club and project volunteers are only as good as the resources made available to them. Kansas 4-H is providing several recorded resources which are available to anyone anytime. Currently, there is Public Speaking, STEM: Rocketry, FCS: Textile Science, Animal Science: Livestock, Service Learning and Visual Arts: Barn Quilts. Other project leader resources are also available! Check these out and help yourself become a better leader!

4-H EZ: Recipe for Club Success

This online resource for club leaders includes six videos and handouts and resources that go with the videos. They are designed to help create a better club experience. Help yourself be a better leader and check it out! Also included is the "4-H EZ Application Guide". It allows for reflection of the videos and application of the info for the Club.

Club Leader Meetings Available

Community Club Leaders, new or returning, are encouraged to attend meetings designed just for club leaders! Info will be available on the Leader's home county page. Meetings are at 6:00 p.m. and held before every other 4-H Council meeting and usually last an hour. They are very informative!

NEW MEMBER NEWS

With so much information, 4-H families may find the newsletter to be overwhelming! With 3 counties and 20 4-H clubs with over 600 4-H members/volunteers, it is vital everyone have a way to receive the information. This page is designed to help new (and not so new) 4-H families stay informed! **Stay informed and read the newsletter!**

In which projects are you interested or enrolled?

All Projects: Page 4 - List of District wide project leaders

Page 3 - Kansas Clover Classroom

Entomology: Page 4 - meeting information

Geology: Page 4 - Geocat Bites

Horse: Page 4&5 - District-wide leader, meeting and FB info; Project changes new year; Equifest; webinar recordings; *Kids N Horses*

Livestock: Page 5 - Webinar series; Important Livestock Dates; KSU Jr. Producer Days, Beef & Sheep

Plant Science: Page 5 - Horticulture Newsletter

Poultry: Page 5 - PT Testing; Poultry News; Flock Defender



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/

NEW MEMBER NEWS

PAGE 1: Happening NOW Read about the great things happening in Frontier District

PAGE 2: Event Calendar

PAGE 3: General News

What to do if you don't get mass emails; 4-H Policy link; Raffle policy; ZBooks; Kansas Clover Class room; Care to Share form; Electronic treasurer's book

Page 5: VOLUNTEERS: Volunteer resources

PAGE 5: Teen Member News

PAGE 6: New Member News

PAGE 7: Anderson County News

Council and Club Leader Meetings; Fair Book; 2024 Fair Dates; Anderson Co. Scholar ships; 4-H Council Fundraiser; Day Camp; Fair Shirts; Quilt Raffle.

PAGE 8: Osage County News

4-H Council meeting; PT Testing; Fundraiser; Poultry Announcement; Fair entry; Woodworking Day Camp; Horse Schedule; Family Nominations; Pre-Fair; Style Review; Fair Shirts.

PAGE 9: Franklin County News;

4-H Council meeting; ; PT Testing; Scholarships; Fair Dates; Fair Grievance Policy; Fair Information; Purebred Papers; Fair Kick-off and Food Drive; Concession Stand Sign-up; Livestock Changes.

PAGE 10: Information

Tax exempt info; Helpful 4-H websites; Radio program; ADA request form; District Agent and Staff information.



4-H Basics

The 4-H Symbol

A green 4 leaf clover with a white "H" on each of its leaves.



4-H Pledge

I pledge my head to clear thinking,
My heart to greater loyalty, My hands
to larger service, And my health to
better living, For my club, my
community, my county, and my
world.

The Motto

"To Make the Best Better"

Slogan

"Learn by Doing"

Colors

Green and White

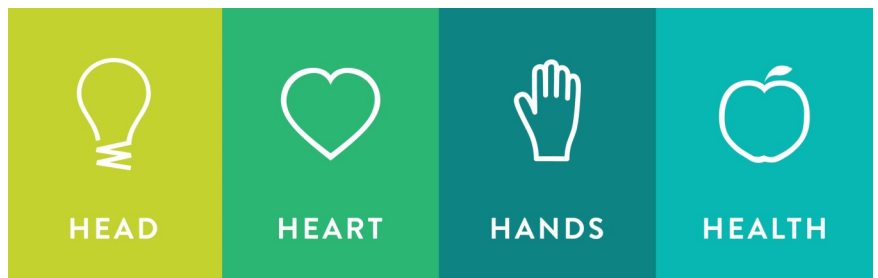
The 4-Hs

Head

Heart

Hands

Health





ANDERSON COUNTY NEWS



4-H Council and Club Leader Meetings

The Anderson County 4-H Council meetings are held on the second Monday of each odd numbered month at 7:00 p.m. The next meeting will be **September 11th, 2024** (we will be skipping July meeting) at 7:00 p.m. at the Extension Office in the Annex. Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

Save the date! Club Leader meetings will be held in January, May and September at 6:00 p.m. before the 4-H Council meeting. All club leaders are encouraged to attend!

Fair Book

The Anderson County Fair Book is online on our Frontier Extension District webpage. Fair Books are in the Garnett Extension Office ready to be picked up by the club leader.

Back to Nature with 4-H Day Camp!

Back To Nature with 4-H Day Camp will be held **June 21, 2024** from 8:30-3:00 PM at the Anderson County Fairgrounds. The camp is for youth (4-H or non-4-H) who have completed 2nd grade through 5th grade. They will have the opportunity to connect with the natural world and make new friends through games, hands-on activities, a nature hike, and will make a bird house to take home. Each camper will need to pay \$5.00. Lunch and a snack will be provided as well as all the supplies needed for the activities. Please register online at the link above.



Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.	National 4-H Week	CM & L13
	Achievement Celebration	CM
	County-Wide Community Serv.	L13
	Club Day	SS
	Recognition of 4-H Seniors	SNS, SS
	District-Wide Day Camp	SNS
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	District-Wide Activities & New Member Kick Off	All Clubs

Fair T-Shirts

Properly enrolled Anderson Co. 4-H members will receive a free fair t-shirt courtesy of Landmark Bank. Anyone else wanting a shirt must fill out a form and return it with payment to the Garnett Extension Office by **June 20th**. Shirts are \$10.50 for sizes YXS-YXL \$11.50 for Adult S-XL, 2XL is \$2 more and 3XL and larger is \$3 more. Exact change is required if paying with cash and checks should be made payable to Anderson County 4-H Council. Credit cards cannot be accepted.

Fair Information and Pre-Entry

All Fair entries must be pre-entered online. A link will be available **June 10th - July 10th**. Anyone not entered during the allotted time will be assessed a \$25 late fee.

Pre-Fair judging for Geology will be **July 20th**. Pre-fair judging will be held **July 27th** for Clothing, Fashion Revue, Visual Arts, Fiber Arts, and Photography.

Important Fair Dates

PT Testing will be required this year. You may do it **July 6th** from 8-10 am at the Fairgrounds. Anderson County Born forms for the fair are due in the Garnett Office by **July 10th**. Fashion Revue Script forms are also due in the Extension Office by **July 10th**. Youth enrolled in the Rabbit, Fowl or Breeding Livestock project(s) must own and have possession of his/her animal(s) by **June 1st**.

Anderson County Fair Work Days

A work day has been set for **July 8th, 6:00 p.m.**, to prepare the fairgrounds for the fair. Be sure to wear your paint clothes. This can be counted as a county wide community service project. Help is also needed on **July 27th, 12:00 noon**, also at the fairgrounds, to set up the displays in the Community Building and hang various signs around the fairgrounds.

Bedding/Stall REQUIREMENTS For Fair

Youth must provide his/her own **LARGE SIZE** shavings for pens/stalls. Small shavings or straw will not be allowed. Youth are also responsible for keeping the pens/stalls clean. Wash stations will be provided.

Quilt Raffle

Ticket packets for the quilt raffle have been given to club leaders. Please get out and sell! The money raised will be used for the Anderson County 4-H Scholarship for graduating Seniors. Packets (tickets and money) should be returned to the Extension Office by **July 19th**. Direct all questions to the Garnett Extension Office.





OSAGE COUNTY NEWS



4-H Council and Club Leader Meetings

The Osage County 4-H Council meetings are held on the fourth Monday of each even numbered month at 7:00 p.m. The next meeting will be **June 24th, 2024**, at the Extension Office. Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

Save the date! Club Leader meetings will be held in December, April, and August at 6:30 p.m. before the 4-H Council meeting. All club leaders are encouraged to attend!

Osage City Fair Pre-Entry

Osage City Fair Pre-Entry will be **July 1st- 15th**. All entries (static, livestock and small animal) must pre-enter for the Osage City Fair using the FairEntry system. Late entries will be charged \$25 per exhibitor. A link will be provided when Pre-Entry is open.

Save the Date

Richmond free fair: **July 11th-13th**; 100th anniversary.
Osage City Fair: **July 24th-27th, 2024**
Overbrook fair: **August 6-9, 2024**; this is now a Tues-Fri.



Style Review Judging and Show

Style Revue Judging will take place before the fair on **July 17th** at 9:00 a.m. at Lyndon's First Baptist Church, 129 W. 15th Street. Registration will be required. Registration form will be emailed out mid-June and will be due July 3rd. The public Style Revue will be **July 24th** at 5:00 p.m. in the Community Building at the Osage City Fair. Style Revue is open to all 4-Hers enrolled in Sewing & Textile Design and Shopping In Style.

Leadership Event Scholarship Information:

Osage County 4-H Council will offer a \$50 scholarship to properly enrolled Osage County 4-H members who attend any out-of-county event (4-H Camp, Discovery Days, KYLF, CIA, etc.). For camp only, the scholarship will be reimbursed to the camper upon returning from the event and submitting proof of payment to the Office. All other scholarships will be taken off the price when payment is made in the Office. Please contact the Office with questions.

Fair Shirts

All properly enrolled Osage County 4-H Members will receive a free fair t-shirt courtesy of Landmark National Bank. By **June 10th**, please ensure the t-shirt size listed in 4-H Online is correct. Anyone else that would like to purchase a fair shirt needs to have the order form and \$15 turned into the Osage County Extension Office by **June 10th**. Direct all questions to Jo at the Extension Office.

Overbrook Fair Only!

The 2024 Overbrook Fair will be a premium only sale this year. You will need to make spots for animals to be processed and find your own floor buyer ASAP! Contact the office for any questions.

Poultry Member Announcement

Participants planning to bring birds larger than standard chickens and ducks (i.e. turkeys or peacocks), the Osage City Fairboard has requested that you bring your own cages for these birds.

Fair Horse Show Scheduled

Osage City Fair Horse Show: **July 20th** at Burns Skyview Ranch; Pre-registration is due by **July 15th** on FairEntry. Check-in will be from 8:00 a.m.-8:30 a.m.; Horse Show will begin at 9:00 a.m.

Overbrook Fair Horse Show: **August 3rd** at the LQ Farms; Check-in will be from 8:00 a.m.-8:30 a.m.; Horse Show will begin at 8:30 a.m.; Forms will be available in the Osage County Fairbook. Pre-Entry is due **August 1st**.

Livestock Family Nominations

Tagging in Osage County will be recorded as it was in the past few years. The "Family Tagging" rules will continue to parallel the State tagging nomination rules. Family Nominations due **June 1st** to Jo. Direct any and all questions to the Lyndon Office.

For those selling at Osage City

The Osage City Fairboard is requesting youth that will be selling their animals at the sale to bring a side dish or dessert to share at the Buyer's Appreciation Dinner. For questions or more information, please contact an Osage City Fairboard Member.

PT Testing 2024

Last year, the KDA implemented Poultry PT testing to be done on a 5-year rotation. 2024 is Frontier District's year to test. All poultry (except ducks and pigeons) must test negative for Pullorum-Typhoid (P-T) within 90 days of any Kansas fair or exhibition. Frontier District 4-H members enrolled in the Poultry project are welcome to utilize the date that works best for them. Testing will be \$1.00 per bird. Exact change is appreciated!

Franklin County - **June 15th**; 8 -10 A.M. @FR CO: BBQ hut
Anderson County - **July 6th**; 8 - 10 A.M. @ AN CO: Arena
Osage County - **July 9th**; 5 - 7 P.M. @ Osage City Arena



FRANKLIN COUNTY NEWS



4-H Council and Club Leader Meetings

The Franklin County 4-H Council meetings are held on the last Monday of each odd numbered month (not July) at 7:00 p.m. The next meeting will be **June 3, 2024**, at Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

Save the date! Club Leader meetings will be held in January, May and September at 6:00 p.m. before the 4-H Council meeting. All club leaders are encouraged to attend!

Fair Grievance Policy

There is a Fair Grievance Policy for the 2024 Franklin County Fair. It will be in the Fair Book. Please contact the office with questions and concerns you may have.

Concession Stand Sign-Up

We are using Sign-Up Genius again this year! Sign-up is open **May 23rd - June 6th**. Each Family will need to sign up each individual 4-H member plus one adult. The adult could be a parent, grandparent, aunt, uncle but each family will be responsible to sign up for a time. It is very important that each family gets signed up to work concession stands! **If you do not sign up for a time a time will be assigned to you.** This is 4-H Councils only fundraisers. We are asking for a few hours of your time that week to help us work concession. Please be considerate of other 4-H members, if you don't have to show in the evening and could work an evening shift, that would be much appreciated! Get in there quick as spots will fill up quick and pick a spot that works for you! We appreciate you and your dedication to the program!

Livestock Rule Changes/Clarifications

Read over your species and general livestock rules as some changes have been made. Remember it is your responsibility to know and follow these rules. If you need clarification reach out to the Extension Office.

2024 Franklin County Fair Dates

The 2024 Franklin County Fair will be **July 16th-21st**. Fair set up will be on July 16th at 8:00 am, and fair clean up will be on **July 19th** at 5:00 p.m. and **July 10th** at 1:00 p.m.

PT Testing 2024

Last year, the KDA implemented Poultry PT testing to be done on a 5-year rotation. 2024 is Frontier District's year to test. All poultry (except ducks and pigeons) must test negative for Pullorum-Typhoid (P-T) within 90 days of any Kansas fair or exhibition. Frontier District 4-H members enrolled in the Poultry project are welcome to utilize the date that works best for them. Testing will be \$1.00 per bird. Exact change is appreciated!

Franklin County - **June 15th; 8 -10 A.M.** @FR CO: BBQ hut
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Franklin County Fair Information

Franklin County Born & Raised Forms: Due **June 21st** for all market species.

Livestock Family Nominations: Due **June 23rd**, available online.

Bucket Calf & Clothing: Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Bucket Calf members must present the project record sheet and Clothing members must present a Wardrobe Planning Packet.

Fair Pre-Registration: Fair pre-registration forms will be available **June 3rd - June 21st**. This includes fashion revue cat/handpet, dog, poultry, rabbit, and livestock. Also, youth who wish to participate in conference-style judging for the following projects will be required to pre-register online: Energy Management, Entomology, Forestry, Geology, Home Environment, STEM, Self-Determined, Shooting Sports, Wildlife and Woodworking. The Extension Office will assign judging times. Direct all questions to the Extension Office. Concession Stand Sign up: Sign-up will be open **May 23-June 6th**. Each family will need to have one adult sign up to work as well as every 4-H Member!

Mr./Miss 4-H: All properly enrolled Franklin Co. 4-H members who are/will be in high school a few more years are encouraged to apply for Mr. or Miss 4-H. Applications are due by **June 21st**. The mandatory interview will be **July 2nd** at the First Baptist Church, 410 S. Hickory, in Ottawa beginning at 9:00 a.m. Deliver or email applications to the Ottawa Office. Call to schedule an interview time!

Pre-Fair Judging: **July 2nd**-Clothing, Fiber Arts, Mr./Miss 4-H Interviews; 1st Baptist Church, 410 S. Hickory, Ottawa
July 8th-Horse Show at 5:00 p.m.; Check-in at 4:30 p.m.
July 15th-Foods (9 AM-11 AM, club assigned times), CB Hall;
Photo & Visual Arts (3-7 PM, club assigned times), CB Hall
July 20th - Awards Ceremony & Ice Cream Social.

Franklin County Born (Purebred) Forms

ALL pure bred Market/ Breeding species must have papers in the child's name (not family name) by **May 1st**. Must then turn copy in by **June 21st** into office, or email Josie at josie03@ksu.edu.

Foods and FCS Day of Fun!

Please attend our Foods and Nutrition Day of Fun on **June 17, 2024**, from 9:00 am - 11:30 am at Celebration Hall, 220 W. 17th, in Ottawa. Youth will learn about the safety of preparing food and keeping food fresh and clean. They will then learn how to make an edible arrangement, better known as a fruit bouquet. Spots are limited, as we are only accepting the first 25 youth who sign up and pay! Everyone in the Frontier District is welcome; hope to see you there! For more information, contact josie03@ksu.edu.

Fair Kick Off and Food Drive

The 2024 Franklin County Fair Kick off begins at 6:00 p.m. **Monday, July 15th**. The theme for the fair is "Red, White & Moo". There will be games, food, etc.. Bring your best dance moves!

The Rambling Ranchers will be doing a Food Drive again this year. More information to come!

Club and Group Tax Exempt Status Paperwork

Kansas 4-H is a 701(c)1 and has a tax exempt status. However, according to Kansas 4-H Policy, clubs and project groups should have their own number in order to receive those benefits. The website will allow clubs/groups to attain that status. Those who already have their own number are asked to make sure a colored copy is on file in the Extension Office. Those who need the form should click on "Submit New Request" and then "Register Now". Please send a colored copy of the certificate to the Extension Office. It would also be helpful to have the contact information, password and security question answers the certificate was attained under in case the original or information is lost. Direct any questions to the Extension Office.

Helpful Websites - Bookmark Them!

1. **www.frontierdistrict.ksu.edu**--This is the website for the Frontier Extension District. Upcoming events, District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development page is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Info, dates and last minute event changes are posted and shared.
3. **www.kansas4-h.org**--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
4. **<http://pinterest.com/kansas4h/>**--This is the Kansas 4-H Pinterest page. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Disabilities Accommodations Request Form

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they do not change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be filled out **FIRST** at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted **no later than two weeks prior to the event/activity**. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.

Do a Radio Spot!

The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: There are no early morning recordings as the program is pre-recorded at a time that works for you!

K-State Research and Extension, Frontier Extension District #11

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