



# Frontier District

## K-STATE RESEARCH AND EXTENSION NEWS

[frontierdistrict.ksu.edu](http://frontierdistrict.ksu.edu)

### July

### 2024

Volume 14, Issue 7

District's 4-H website:

[www.frontierdistrict.k-state.edu/4-h/](http://www.frontierdistrict.k-state.edu/4-h/)

#### Garnett Office

411 S. Oak  
PO Box 423  
Garnett KS 66032-0423  
Phone: 785-448-6826  
FAX: 785.448.6153

#### Lyndon Office

128 W. 15th  
PO Box 400  
Lyndon KS 66451  
Phone: 785-828-4438  
FAX: 785.828.3427

#### Ottawa Office

1418 S. Main, Suite 2  
Ottawa KS 66067  
Phone: 785-229-3520  
FAX: 785.229.3527

#### Great Things Happening in Frontier 4-H

**June 17th** the Frontier District had a Favorite Foods Contest. We had two contestants who did a fabulous job! Gwendolyn and Ben Wiehl from Seekers Not Slackers 4-H Club in Anderson County attended with their outstanding, decorated tables. Gwendolyn qualified to participate in the Southeast Area Favorite Food Contest in Emporia. Congratulations!

**June 25th** was the Southeast Area Favorite Foods Contest in Emporia. Gwendolyn participated and represented the Frontier District!

Lauren is the new Frontier Extension District Horticulture and Natural Resources Agent housed in the Ottawa Office. Lauren began **June 24th** and is new to the area, moving here from Manhattan. She is a graduate of Kansas State University and has a Bachelor of Science degree in Biology. Her position will provide primary leadership of research-based programs for Horticulture



#### 2024 Fair Books

**Anderson County** Fair Books have been picked up by leaders to distribute to their members. It is also on the website.

**Osage County** Fair Book is on the website.

**Franklin County** Fair Book is on the website

#### Fair T-Shirt Distribution

Be sure to express your appreciation to your sponsor when picking up yours/your family's! An email will be sent with pick up details. Distribution in each county will be as follows::

**Anderson County:** Club leaders or a designated person will need to pick up shirts from the Extension Office in Garnett. Landmark Bank is the sponsor!

**Franklin County:** Club leaders or a designated person will need to pick up shirts from the Extension Office in Ottawa and distribute to the club. Patriots Bank is the sponsor!

**Osage County:** Members will pick up shirts from a Landmark Bank employee at the Osage City Fair. Shirts not picked up at Osage are available at Overbrook.

#### All State Fair Entries Must Be Pre-Registered!

Horses . . . . . **August 1st**

All other exhibits . . . . . **August 9th** via email

Check page 3 for more information about state fair!

#### Fair Dates

Richmond Fair: **July 11-13, 2024**

Franklin County Fair (Ottawa): **July 16-21, 2024**

Osage City Fair: **July 24-27, 2024**

Anderson County Fair (Garnett): **July 29-Aug. 2, 2024**

Overbrook Fair: **August 6-9, 2024**

Kansas State Fair (Hutchinson): **September 6-15, 2024**

#### Offices Closed

Frontier Extension District Offices will be closed **July 4th**.

**K-STATE**  
Research and Extension

K-State Research and Extension is an equal opportunity provider and employer.

[ksre.k-state.edu](http://ksre.k-state.edu)

Kansas State University Agricultural Experiment Station and Cooperative Extension Service



# FRONTIER DISTRICT 4-H CALENDAR



The calendar has dates for all three counties. Dates may/may not appear elsewhere in the newsletter. Read carefully, please and direct any questions to the Extension Office.

<b>JULY</b>	<b>4</b>	<b>All Frontier Extension Offices Closed</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>6</b>	<b>PT Testing, 8 - 10 a.m. @ Anderson County Show Arena</b>	<b>Garnett</b>
	<b>9</b>	<b>PT Testing, 5 - 7 p.m. @ Osage City Show Arena</b>	<b>Osage</b>
	<b>12-13</b>	<b>DR. Bob Hines Swine Classic @ Riley County Fairgrounds</b>	<b>Manhattan</b>
	<b>15</b>	<b>Entries Due for Kansas State Drive Grand Drive</b>	<b>Online</b>
	<b>16-21</b>	<b>Franklin County Fair</b>	
	<b>16-20</b>	<b>Feed your Future Camp</b>	<b>Manhattan</b>
	<b>19</b>	<b>AN CO: Quilt Raffle Tickets Due</b>	<b>Garnett</b>
	<b>24-27</b>	<b>Osage City Fair</b>	
	<b>29-2</b>	<b>Anderson County Fair</b>	
<b>AUG.</b>	<b>1</b>	<b>Horse Pre-Registration Due for State Fair</b>	<b>Online</b>
	<b>6-9</b>	<b>Overbrook Fair</b>	<b>Overbrook</b>
	<b>9</b>	<b>All exhibits (minus Horse) Pre-Registraion Due for State Fair</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>12</b>	<b>4-H Wheat Expo</b>	<b>Manhattan</b>
<b>SEPT.</b>	<b>6-15</b>	<b>Kansas State Fair</b>	<b>Hutchison</b>
	<b>27-29</b>	<b>Kansas Junior Livestock Show</b>	<b>Hutchison</b>

**Check county pages for fair dates and information!**

# KANSAS STATE FAIR INFORMATION

**KANSAS STATE FAIR - The Fairbook is available online.**  
Contact the Extension Office to have questions answered.  
**A schedule of events is available.**

**ENTRIES: STATE REQUIREMENT** - The State of Kansas requires all livestock exhibitors to provide a completed W-9 form each year PRIOR to issuing any premium winnings. Complete a W-9 and submit or send it to the Kansas State Fair, ATTN: Competitive Exhibits Dept., 2000 N. Poplar, Hutchinson, KS 67502 prior to the start of the Fair. Forms can also be completed when setting up an exhibitor account at [www.kansasstatefair.com](http://www.kansasstatefair.com).

## **All Entries Must Be Pre-Registered!**

Horses . . . . . **August 1st**  
All other exhibits . . . . . **August 9th** via email



**Two gate tickets, instead of premium money, will be provided to 4-H members entering static exhibits.**

**Entries must be submitted using the collection sheets found on the member's web page. Please download the form, save it and then fill it out (it's form fillable), save it again and then email/print. ONLY entries from the Overbrook Fair will be accepted until August 13th. Members may call or come into the Offices and pre-enter all State Fair Exhibits.**

## **Entering Exhibits for the Kansas State Fair**

**Horses** - Member must be at least nine (9) years old and have qualified at the District Horse Show. Those who qualify at the District level will be entered by the District Horse Show Coordinator.

**Visual Arts** - Member must be at least nine (9) years old and have had his/her exhibit selected by the judge at a qualifying fair. Each county may send one exhibit in each of the eligible five categories. Eligible exhibitors will receive some sort of notification (email, call or ribbon) if his/her exhibit has been chosen.

**Fiber Arts** - Member must be at least nine (9) years old and have received a purple ribbon on the exhibit at a qualifying fair.

**Most Other Exhibits** - Member must be at least nine (9) years old and have received a purple ribbon on the exhibit at a qualifying fair.

**Poultry, Rabbits & Dogs** - Member must at least nine (9) years old and have received a purple or blue ribbon at a qualifying show.

**Demonstrations/Illustrated Talks** - Member must be at least nine (9) years old and have received a purple ribbon on his/her project talk or demonstration/illustrated talk at the District Club Day competition in February 2023. Those eligible received an email from the Extension Office in mid-June.

**Fashion Revue** - Member must be at least 14 years of age and have been chosen by the judge to represent the county.

**KSF entries MUST BE PRE-ENTERED by AUGUST 9th.**

## **Getting Exhibits to the Kansas State Fair**

All perishable and non-perishable items **must be pre-entered in the Extension Office by AUGUST 9th**. It is a simple process. Members may call or come into the Office and pre-enter all State Fair exhibits.

Items going to the State Fair must be turned into his/her home Office. All **non-perishable** exhibits should be dropped off at the Extension Office by **Wednesday, August 28th**. **Perishable items** should be delivered to the Extension Office by **4:00 p.m. on Wednesday, September 4th**.

Direct all questions to the Extension Office. **Any exhibit not pre-entered will not be accepted or sent to the State Fair**. The Extension Office will take as many exhibits to the State Fair as the vehicle and trailer can hold. **NO** live animals or flowers. For large items, such as woodworking, electrical, etc., please check with the Office ahead of time for space availability. We will pick up any exhibits we take out. Any member wanting to take out and pick up his/her own exhibits should contact the Extension Office for rules and entry times.



# PROJECT RECORD REPORT FORMS

## **Get a Head Start!**

It's never too early to get started! Check with Club Leaders as their due date may be earlier than the Office's. All books eligible for judging are due to the Extension Office by **September TBT**. Direct all questions to the Office. Reminder, PRRF'S are the only Project Record available.

## **4-H Project Record Report Form**

The 4-H Project Record Report Form (PRRF) will emphasize project learning and growth and resembles a record. It will also help develop career readiness skills. Only those filling out the PRRF will be eligible for county awards.

The PRRF, an instructional guide and check sheet, an evaluation rubric, a form fillable personal page and a permanent record are available, as is a **free** download of the current Adobe Reader DC (this download is required to use the new forms). Videos are also available! **Be sure to follow directions!**

Members are still encouraged to fill out the permanent record, the record book check sheet and a pin application (if applicable). These items and whatever project records are chosen should be turned into the leader first. The leader should then turn in the required information.

When filling out the PRRF, first choose the correct age level (use Jan. 1st, 2024 to determine age): Junior, ages 7-9; Intermediate, ages 10-13; and Senior, ages 14-18. Secondly, choose the correct PRRF version - an animal form (includes ALL livestock) or a general form (static projects, also includes dog, cat and handpet). Next, **READ THE GUIDE!** This will answer many questions! Finally, be sure to have the current version of Adobe Reader DC (it is free). Open the forms, save before filling anything out and name the file accordingly. Not doing so in this order may result in loss of info. Read and follow the directions and save often!

**COUNTY JUDGING:** 4-H members will submit to the club leader a project record report form for each project in a separate folder/binder and label it with the member's name, club, age group and project. Only one Project Report Form is required for project areas that have more than one level (i.e. shooting sports-all 10 disciplines, livestock-market and breeding, clothing-construction and buymanship, etc.). Project Champions will be chosen in all eligible project areas in all three age divisions in all three counties. All PRRFs submitted will be judged against those in the same project from the same county and within same age division. The record includes the form, project reflection and photos. The page with the three signature lines should be filled out and printed so all signatures are **physically written**. Electronic signatures **will not** be accepted.  
**AREA/REGIONAL JUDGING** (for senior level only): For each eligible project (must have been chosen as a county champion), submit a project record report form, **cover letter and resume**.

**STATE JUDGING** (for senior level only): For each project area, the top two senior 4-H members from the area/regional screening will submit his/her project record report form, cover letter, resume **and a video**.

As always, if there are any questions, please contact the Extension Office.

## **Member Achievement Pins**

Member Achievement Pin Applications are available and will need to be printed and signed by the appropriate persons. Those wondering what pin is next may log on to the 4-HOnline System and look at the member's "Awards".

To fulfill the criteria to receive a pin, members must fill out some sort of project record for all projects in which they are enrolled. Records can be the Project Record Report Forms, generic records or a combination of the two. Achievement Pin applications require a club leader's signature, so plan accordingly. Direct any questions to the Extension Office.

## GENERAL NEWS

### **ZBooks**

Record keeping and project reporting are valuable skills taught to Kansas 4-H members. They are encouraged to keep a permanent record of all 4-H and non-4-H experiences and to summarize project experiences on the Kansas 4-H Project Record Report Form for end of the year project recognition. Youth may now choose to use either record keeping option: a.) the fillable PDF Project Record Report Form or b.) the new online ZBooks software. The Permanent Record is included in ZBooks. Prior activities need not be transferred into the online new version. Just start using it this year and attach it to the previous years' documents. This new option is very exciting! What a great way to stay on top of your expenses while you are on the go!

### **Care to Share Form Available**

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form is designed to help recognize individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

### **4-H Policy**

Frontier District 4-H families are encouraged to review the State 4-H Policy. Updates include the addition of K-State's updated child protection policy. The current KSRE and 4-H practices cover the new requirements and are now included as a reference in the policy. Direct all questions the Office.

### **Electronic Treasurer's Book Available**

An electronic version of the Treasurer's Book is available for any club or group to use.

### **Helpful Resources**

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.



## GENERAL NEWS

### Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

### Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle. **A financial report must then be presented to the Board upon completion of the raffle.** Completed applications for Board approval may be sent to any Frontier District Office.

### Do I Really Need to Read the Newsletter?

The short answer is YES! ALL Frontier District 4-H families should read the newsletter! It is used to communicate important information! The article titles indicate the content and the red font is a link that will take the reader to the information. Previous newsletters are available, too.

### Kansas Clover Classroom

The Kansas Clover Classroom is an amazing 4-H project supplemental guide being offered to 4-H families. Taking photos, designing a cabinet, building rockets, collecting insects, tending to livestock...those activities are part of a much bigger, project-based learning process to prepare youth for the future. Which challenge will you take on?

### Mass Emails Not Received or Going to Junk/Spam

The 4-H Agent and Program Managers will communicate important information and reminders with families via 4HOnline in mass emails. Frontier District families who are not receiving mass emails or they are showing up in the junk or spam folder are requested to follow these steps. 1). Ensure the email address is correct in both the family's profile and member's profile in the 4HOnline System. 2). Ensure the family has "unsubscribed" to 4HOnline emails. If so, each member must re-subscribed to receive "Broadcasts" (emails) again. 3). "Whitelist" the address from which the broadcasts originate: *no-reply@4honline.com* (RegMax-4-H). Whitelisting means taking manual steps to ensure that an email from a particular recipient is not blocked or does not go to the junk/spam folder. Simply Google "how to whitelist an email address," and follow the instructions for the family's specific email client (Outlook, Gmail, Yahoo, etc.).

### 4-H Camp at Rock Springs 4-H Center

Summer Camp 2024 registration is open! This includes half week, full week, LIT (Leader in Training) and Counselor in Training (CIT) sessions. There are eight different traditional 4-H camp dates in June and July. Each have the opportunity to attend for free! They have also added a two night mini camp for rising 1st-3rd graders, as well as a Specialty camp for rising 6th-9th graders. Check out which date and/or camp works best for you! Camperships (scholarships) are available!

## PROJECT NEWS

### Setting Project Goals

After choosing projects, it is important to plan what can be learned and accomplished. What new skills can be gained? Who is going to help along the way? Setting measurable goals will help guide youth through positive 4-H project learning experiences. This resource can help members get started!

### District Wide Projects and Leaders Available

A list of District-wide projects and leaders is available to Frontier District 4-H members. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

**Cloverbud:** Jennifer Whiteford-Houk

**Dog:** Rochelle Nelson

**Geology:** Gayla Corley

**Fiber Arts, Quilting:** Michele Altendorf

**Horse:** FR CO-Kathy Hinderliter

OS CO-Dorothy Christiason & Niki Schoepflin

**Livestock Judging:** Hyatt Frobose

**Rabbits:** Jillian & Mat Oberly

**Shooting Sports:** (available disciplines vary by county)

FR CO-Tim Kunard & Becky Cain

**Shooting Sports-Western Heritage:** Becky Cain,

Dave Sielert, John Torrence, Ken Wilk

**Sheep:** Diane Spisak

**Wildlife:** Rochelle Nelson

### Beef Cattle Information from the Experts

Practical beef cattle economic information, health, and nutrition will be shared by a team of experts from Kansas State University and delivered right to an email account! Sign up now to receive the Beef Cattle Institute's weekly e-newsletter. Send an email to *bci@ksu.edu* and let them know you want to be added to the mailing list. Don't forget to check out their 25-minute podcast!

### Dog Project Information

If you are new to the Dog Project, welcome! The Kansas 4-H Dog Project is unique in its emphasis on the bond between handler and dog (quality of the training, grooming and handling of the dog) instead of conformation (quality of dog based on comparison to a breed standard). Any dog can be a 4-H dog from the rescued stray to the pedigreed champion and every dog in between. 4-H members may even share dogs. Every handler/dog team can find a place to shine in the four events offered at 4-H dog shows: Showmanship, Obedience, Rally Obedience and Agility. For more information, please go to the link above.

### Entomology Meeting

Final Entomology Project meeting before most County/District Fairs begin will be on **Saturday, July 13th** at the Allen County Extension Office. It will be from 1:00 - 3:00 p.m. We will work on what you need to get ready for the Fair. You should have all insects you plan to put in your display box pinned by now. Or pictures taken. Questions: call Vicky at (620)804-9170.

## PROJECT NEWS

### Geology: GeoCAT Bites

The newsletter offers a variety of resources that can be used by anyone and be helpful to everyone. This month's GeoCAT Bites includes a 'yummy' activity, introducing the rock cycle using chocolate. This activity was developed by the Geological Society of London and adapted for Earth Science Week by the American Geosciences Institute. Check it out!

### Reminder! Horse Webinar and Quiz

Last year the rules changed for the State Fair! Follow the link above for more information!

### District-Wide Horse Groups

Join the group and watch for updates and reminders on Facebook!

Franklin County Horse Club - Facebook name: Franklin County 4-H Horse Club. Contact Kathy at 785-242-5506 or at [kathy.hinderliter@gmail.com](mailto:kathy.hinderliter@gmail.com).

Osage County Horse and Youth (H.A.Y.) - Facebook name: 4-H H.A.Y Club (no period after the "Y"): Dorothy: 785-806-5786 or Niki: [ncfm1234@hotmail.com](mailto:ncfm1234@hotmail.com) or 785-219-1829.

### Reminder! Horse Project Changes

- 1). Horse Achievement Levels will no longer be required to participate at the Kansas State Fair 4-H Horse Show.
- 2). Eligibility for the KSF 4-H Horse Show has changed.
- 3). Those planning to participate at the Kansas State Fair must fill out and upload an [affidavit](#) when entering.

### Kids N Horses Newsletter

The *Kids N Horses* Newsletter is a great resource!

### Horse Qualifying Shows

Lyndon Saddle Club will be hosting 4 Open Fun Shows this year which can serve as a pre-qualifying show, with the exception of the last one since it is later in the year. They will be hosting the shows **July 13**, **August 10** and **September 21**. Please take some time to review all the necessary steps now, so you can ensure that you are doing what you need to do. You can find that information on the [Kansas 4-H Horse Project webpage](#). The show affidavit and other needed forms can be found on this page as well.

### Livestock: KS 4-H Animal Science Recordings

This is an opportunity to learn more about the livestock industry, career opportunities, and good animal husbandry practices. The recordings are available!

### Plant Science: Horticulture Newsletter

This is a fabulous resource!

### Poultry: #FlockDefender

For those interested in the Poultry project, an outreach effort is aimed at helping youth poultry owners learn about and practice good biosecurity. This effort is called **#FlockDefender** and it encourages and prepares all poultry owners to implement diligent biosecurity practices. Electronic resources are available to youth and leaders to be used during meetings and when caring for flocks. A free youth toolkit is now available. Check it out!

## PROJECT NEWS

### PT Testing 2024

Last year, the KDA implemented Poultry PT testing to be done on a 5-year rotation. 2024 is Frontier District's year to test. All poultry (except ducks and pigeons) must test negative for Pullorum-Typhoid (P-T) within 90 days of any Kansas fair or exhibition. Frontier District 4-H members enrolled in the Poultry project are welcome to utilize the date that works best for them. Testing will be \$1.00 per bird. Exact change is appreciated!

Franklin County - **June 15th**; 8 - 10 A.M. @FR CO: BBQ hut  
Anderson County - **July 6th**; 8 - 10 A.M. @ AN CO: Arena  
Osage County - **July 9th**; 5 - 7 P.M. @ Osage City Arena

### State Fair Changes!

As some of you may have noticed, there have been some changes at the state fair. Please read over your projects and if you have any questions, don't hesitate to call the office. Some big changes that have been made are the project names. Please read over and see the differences in the **Project Names**. The top part is the updated project names, and the bottom is the previous project names. Some projects that have had some changes are Clothing and Textiles as a whole, Shooting Sports and STEM projects. Please feel free to reach out for any questions!

### Save the Date: 2024 4-H Wheat Expo

The Kansas 4-H Wheat Expo is scheduled for **Monday, August 12th, 2024**, at the Pottorf Hall in Manhattan KS.

## TEEN MEMBER NEWS

### Include 4-H Experiences in a Resumé or Interview

Here are tips for putting 4-H experiences on a resumé and to have a successful interview! These are excellent resources to use while filling out a scholarship/job application or preparing for an interview! A [guide](#) to prepare a resumé is available!

### Save the Date

The Kansas Youth Leadership Forum will be **November 23-24th, 2024**. Rock Springs Ranch; Youth, ages 14-18, before **January 1, 2025**.

### Kansas 4-H Youth Leadership Council

The Youth Council and National 4-H Conference application will be combined, with applicants indicating if they are applying for one or both opportunities. Any Kansas 4-H member between the ages of 14 and 18 before **January 1, 2025** may apply as a Council Rep and those 15-18 before **January 1, 2025** may apply for National Conference. Applications are due **October 1, 2024**.

## VOLUNTEER NEWS

### 4-H EZ: Recipe for Club Success

This online resource for club leaders includes six videos and handouts and resources that go with the videos. They are designed to help create a better club experience. Help yourself be a better leader and check it out! Also included is the "4-H EZ Application Guide". It allows for reflection of the videos and application of the info for the Club.

## NEW MEMBER NEWS

With so much information, 4-H families may find the newsletter to be overwhelming! With 3 counties and 20 4-H clubs with over 600 4-H members/volunteers, it is vital everyone have a way to receive the information. This page is designed to help new (and not so new) 4-H families stay informed! **Stay informed and read the newsletter!**

**In which projects are you interested or enrolled?**

**All Projects:** Page 5 - List of District wide project leaders

Page 5- Kansas Clover Classroom

**Entomology:** Page 5 - meeting information

**Geology:** Page 6 - Geocat Bites

**Horse:** Page 6 - District-wide leader, FB info; Project changes new year; webinar recordings; *Kids N Horses*

**Livestock:** Page 6 - Webinar series; Important Livestock Dates

**Plant Science:** Page 6 - Horticulture Newsletter

**Poultry:** Page 6 - PT Testing; Poultry News; Flock Defender



**District's 4-H website:**

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

## NEW MEMBER NEWS

**PAGE 1: Happening NOW** Read about the great things happening in Frontier District

**PAGE 2: Event Calendar**

**PAGE 3: State Fair Info.**

**PAGE 4: General News**

4-H Policy link; Raffle policy; ZBooks; Kansas Clover Classroom; Care to Share form; Electronic treasurer's book

**PAGE 6: VOLUNTEERS:** Volunteer resources

**PAGE 6: Teen Member News**

**PAGE 7: New Member News**

**PAGE 8: Anderson County News**

Council and Club Leader Meetings; Fair Book; 2024 Fair Dates; Anderson Co. Scholarships; Work Days; Reminders; Photo Mounting; Concession Schedule; Trash schedule; Fair Shirts; Quilt Raffle.

**PAGE 9: Osage County News**

4-H Council meeting; PT Testing; Fundraiser; Poultry Announcement; Photo Mounting; Fair Set-up; State Fair; Ambassador Applications; Ambassador Events; Those selling at Osage; Fair entry; Horse Schedule; Pre-Fair; Style Review; Fair Shirts.

**PAGE 10: Franklin County News;**

4-H Council meeting; Fair Dates; Fair Grievance Policy; Fair Information: Fair Kick-off and Food Drive; Photo Mounting; Judging Times; Set up/ Clean up; Livestock Changes.

**PAGE 11: Information**

Tax exempt info; Helpful 4-H websites; Radio program; ADA request form; District Agent and Staff information.

## Goals for the 2024 Fair

- Make new friends.
- Do your best, to make the best better.
- Stay Hydrated, drink your water.
- Be a role model, watch a role model.
- Thank our volunteers, parents, and those who help you.
- Have fun, this is the only 2024 county fair!



# ANDERSON COUNTY NEWS



## 4-H Council and Club Leader Meetings

The next meeting will be **September 9th, 2024** at 7:00 p.m. at the Extension Office in the Annex.

Save the date! Club Leader meetings will be held in January, May and **September** at 6:00 p.m. before the 4-H Council meeting. All club leaders are encouraged to attend!

## Fair Book

The Anderson County Fair Book is online on our Frontier Extension District webpage. Fair Books are in the Garnett Extension Office ready to be picked up by the club leader.

## Anderson County Fair Work Days

A work day has been set for **July 8th**, 6:00 p.m., to prepare the fairgrounds for the fair. Be sure to wear your paint clothes. This will be our 4-H Council Meeting as well, so all council members are asked to be there. This can also be counted as a county wide community service project. Help is also needed on **July 27th**, 12:00 noon, also at the fairgrounds, to set up the displays in the Community Building and hang various signs around the fairgrounds.

## Reminders from the Anderson County Fair Board:

Fair set up and clean up is a time for every 4-H member/family to HELP, not just a few!! The more help, the quicker things will get done. Fair set-up will be on **Saturday - July 27th** beginning around noon.

High school members who need community service hours, check with the fair board about helping at the Ranch Rodeo or Tractor Pull or during the week of the fair.

Any 4-H entry at the county fair will receive a ribbon and a premium. The premium is generally paid 3-4 weeks after the fair.

If you sell an animal at the county fair, please make sure to collect your money from the buyer, unless you have been instructed differently. Please send a "Thank You "to the buyer/buyers.

Last but not least, PLEASE REMEMBER the fair board members are all volunteers who put in many behind the scene hours to have everything ready so that the County Fair runs smoothly. However, we are human and we do make mistakes. If there is a problem, please report it to a fair board member.

If you have any ideas, suggestions, comments for changes or improvements, please feel free to email [andersoncofair@hotmail.com](mailto:andersoncofair@hotmail.com). Thank you to all the 4-H members and families in the county, if we all work together - we can make the best better.

## PT Testing

Be sure to check the calendar for PT Testing dates if you need to have your poultry tested. All poultry must be tested to show at the fair this year.

## Quilt Raffle

Ticket packets for the quilt raffle have been given to club leaders. Please get out and sell! The money raised will be used for the Anderson County 4-H Scholarship for graduating Seniors. Packets (tickets and money) should be returned to the Extension Office by **July 19th**. Direct all questions to the Garnett Extension Office.

## Fair T-Shirts

Shirts have been ordered. Once delivered, they will be given to the club leaders to distribute before the fair. Leaders will receive an email when they are available.

## Photo Mounting Instructions

Proper photo mounting instructions for all Frontier District Fairs and the Kansas State Fair are available. Required photo bags and matte boards are available in the Extension Office.

## Fair Information and Pre-Entry

All fair entries must be pre-entered online. A link will be available **June 10th-July 10th**.

Anderson County Born forms for the fair are due in the Garnett Office by **July 10th**. Fashion Revue Script forms are also due in the Extension Office by **July 10th**.

Anyone not entered during the allotted time will be assessed a \$25 late fee. Please remember that if you are bringing more than 1 item in a project area, you must make an entry for each item that you are bringing. For example, if you are bringing 5 photos for photography, you must make 5 entries in the FairEntry program. The same is true for any project that has a limit of items that you may bring.

Pre-Fair judging for Geology will be **July 20th**. Pre-Fair judging will be held **July 27th** for Clothing, Fashion Revue, Visual Arts, Fiber Arts, and Photography.

**2024 Concession Stand Schedule**

Date	Time	Club	Info
Tuesday	8 a.m. - 1 p.m.	Cherry Mound	Pig Show
	1-5 p.m.	Lucky 13	
	5-10 p.m.	Star Shooting	Ranch Rodeo
Wednesday	8 a.m. - 1 p.m.	Lucky 13	Goat Show
	1-5 p.m.	Star Shooting	
	5-10 p.m.	Cherry Mound	Sheep Show
Thursday	8 a.m. - 1 p.m.	Lucky 13	Dairy Show
	1-5 p.m.	Seekers Not Slackers	
	5-10 p.m.	Seekers Not Slackers	
Friday	8 a.m. - 1 p.m.	Star Shooting	



**Trash Pick-Up Schedule**

Monday	AM & PM	Chery Mound
Tuesday	AM & PM	Star Shooting
Wednesday	AM & PM	FFA
Thursday	AM & PM	Seekers Not Slackers
Friday	AM & PM	Lucky 13
Saturday	4:30 p.m.	All 4-H Clubs and FFA







# OSAGE COUNTY NEWS



## 4-H Council and Club Leader Meetings

The Osage County 4-H Council meetings are held on the fourth Monday of each even numbered month at 7:00 p.m. The next meeting will be **August 26th, 2024**, at the Extension Office. Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

Save the date! Club Leader meetings will be held in December, April, and August at 6:30 p.m. before the 4-H Council meeting. All club leaders are encouraged to attend!

## Osage City Fair Pre-Entry

Osage City Fair Pre-Entry will be **July 1st- 15th**. All entries (static, livestock and small animal) must pre-enter for the Osage City Fair using the FairEntry system. Late entries will be charged \$25 per exhibitor. A link will be provided when Pre-Entry is open.

## Photo Mounting Instructions

Proper photo mounting instructions for all Frontier District Fairs and the Kansas State Fair is available in the fair book. Required photo bags and matte boards are available to purchase in the Extension Office.

## Fair Set-Up Dates

**July 21st** 3-4 p.m. Osage City Fair

**August 4th** 3-6 p.m. Overbrook Fair

All Osage County 4-H Members who plan to exhibit are invited and encouraged to help during the fair set up dates. The fair boards greatly appreciate the help!

## State Fair Entries

All State Fair Entries must be sent to Jo at [janstaett@ksu.edu](mailto:janstaett@ksu.edu) or dropped off in the Lyndon Office by **August 9th**. Please use the collection sheets provided. ONLY entries from Overbrook Fair will be accepted until **August 13th**.

## Style Review Judging and Show

Style Revue Judging will take place before the fair on July **17th** at 9:00 a.m. at Lyndon's First Baptist Church, 129 W. 15th Street. Registration will be required. Registration form will be emailed out mid-June and will be due July 3rd. The public Style Revue will be **July 24th** at 5:00 p.m. in the Community Building at the Osage City Fair. Style Revue is open to all 4-Hers enrolled in Sewing & Textile Design and Shopping In Style.

## Leadership Event Scholarship Information:

Osage County 4-H Council will offer a \$50 scholarship to properly enrolled Osage County 4-H members who attend any out-of-county event (4-H Camp, Discovery Days, KYLF, CIA, etc.). For camp only, the scholarship will be reimbursed to the camper upon returning from the event and submitting proof of payment to the Office. All other scholarships will be taken off the price when payment is made in the Office. Please contact the Office with questions.

## 4-H Ambassador Applications

Applications for Osage County 4-H Ambassadors for the 2024-2025 4-H year will be available online and, in the office, starting in August. 4-H members who will be 14 by **January 1, 2025**, are eligible to apply for this awesome leadership opportunity! More information will be available in the August newsletter.

## Ambassador Events at Fair

The Osage County 4-H Ambassadors will be hosting two events this summer! **Friday, July 26th** 9-11 a.m.: Pancakes and Games with Ambassadors at the Osage City Fair. **Wednesday, August 7th** 1-3 p.m.: Popsicles and Line Dancing with Ambassadors at the Overbrook Fair. These events are open to all! We hope to see you there!

## Save the Date

Richmond free fair: **July 11th-13th**; 100th anniversary.

Osage City Fair: **July 24th-27th, 2024**

Overbrook fair: **August 6-9, 2024**; this is now a Tues-Fri.

## Overbrook Fair Only!

The 2024 Overbrook Fair will be a premium only sale this year. You will need to make spots for animals to be processed and find your own floor buyer ASAP! Contact the office for any questions.

## Poultry Member Announcement

Participants planning to bring birds larger than standard chickens and ducks (i.e. turkeys or peacocks), the Osage City Fairboard has requested that you bring your own cages for these birds.

## Fair Horse Show Scheduled

Osage City Fair Horse Show: **July 20th** at Burns Skyview Ranch; Pre-registration is due by **July 15th** on FairEntry Check-in will be from 8:00 a.m.-8:30 a.m.; Horse Show will begin at 9:00 a.m.

Overbrook Fair Horse Show: **August 3rd** at the LQ Farms; Check-in will be from 8:00 a.m.-8:30 a.m.; Horse Show will begin at 8:30 a.m.; Forms will be available in the Osage County Fairbook. Pre-Entry is due **August 1st**.

## For those selling at Osage City

The Osage City Fairboard is requesting youth that will be selling their animals at the sale to help with the meal. Be on the look out for an email with more information!

## PT Testing 2024

Last year, the KDA implemented Poultry PT testing to be done on a 5-year rotation. 2024 is Frontier District's year to test. All poultry (except ducks and pigeons) must test negative for Pullorum-Typhoid (P-T) within 90 days of any Kansas fair or exhibition. Frontier District 4-H members enrolled in the Poultry project are welcome to utilize the date that works best for them. Testing will be \$1.00 per bird. Exact change is appreciated!

Franklin County - **June 29th**; 8 -10 A.M. @FR CO: BBQ hut  
Anderson County - **July 6th**; 8 - 10 A.M. @ AN CO: Arena  
Osage County - **July 9th**; 5 - 7 P.M. @ Osage City Arena



# FRANKLIN COUNTY NEWS



## 4-H Council and Club Leader Meetings

The Franklin County 4-H Council meetings are held on the last Monday of each odd numbered month (not July) at 7:00 p.m. The next meeting will be **September 23, 2024**, at Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

Save the date! Club Leader meetings will be held in January, May and September at 6:00 p.m. before the 4-H Council meeting. All club leaders are encouraged to attend!

## Fair Grievance Policy

There is a Fair Grievance Policy for the 2024 Franklin County Fair. It will be in the Fair Book. Please contact the office with questions and concerns you may have.

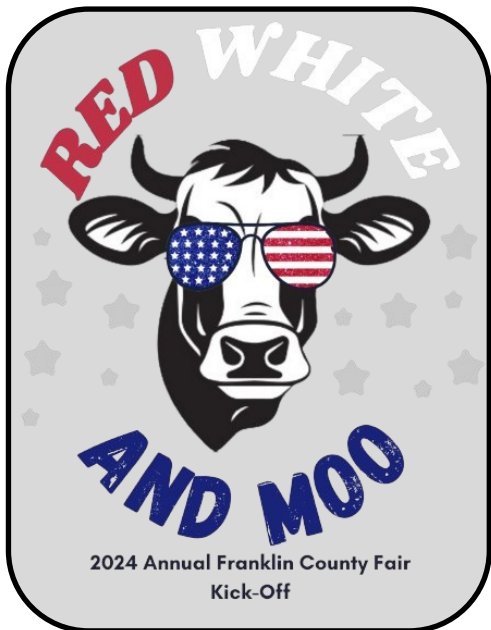
## Photo Mounting Instructions

Proper photo mounting instructions for all Frontier District Fairs and the Kansas State Fair is available in the fair book. Required photo bags and matte boards are available to purchase in the Extension Office.

## Fair Kick Off and Food Drive

The 2024 Franklin County Fair Kick off begins at 6:00 p.m. **Monday, July 15th**. The theme for the fair is "Red, White & Moo". There will be games, food, etc.. Bring your best dance moves!

The Rambling Ranchers will be doing a Food Drive again this year. 4-H Council is really excited to be doing a Food Drive at the Franklin County Fair!! Our 4-H members have a generous heart!! Let's fill the stock tank full at Fair to help those in need! Items most needed are peanut butter, pasta sauce, granola bars, canned soup, boxed milk, canned chicken, & canned fish (tuna). We will start collecting food the night of Fair Kick Off and will collect food up until Friday Night!! Let's fill the stock tank FULL!!!



## Franklin County Fair Information

**Bucket Calf & Clothing:** Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Bucket Calf members must present the project record sheet and Clothing members must present a Wardrobe Planning Packet.

**Pre-Fair Judging: July 2nd**-Clothing, Fiber Arts, Mr./Miss 4-H Interviews; 1st Baptist Church, 410 S. Hickory, Ottawa  
**July 6th**-Horse Show at 5:00 p.m.; Check-in at 4:30 p.m.  
**July 15th**-Foods (9 AM-11 AM, club assigned times), CB Hall; Photo & Visual Arts (3-7 PM, club assigned times), CB Hall  
**July 20th** - Awards Ceremony & Ice Cream Social.

## Club Assigned Judging Times for July 15th

**Foods: 9:00 a.m.-11:00 a.m.**

9:00-9:30 S.H.A.F.F. , Town & Country

9:30-10:00 Princeton Goal Busters, Full-O-Pep

10:00-10:30 Rambling Ranchers, Rowdy Wranglers

10:30-11:00 Burg Go Getters, Acorn Rustlers, Appanoose Trailblazers

**Photography and Visual Arts; 1:30 p.m.-4:00 p.m.**

1:30-2:10 Acorn Rustlers, Appanoose Trailblazers

2:10-2:50 Rambling Ranchers, Town & Country

2:50-3:20 Rowdy Wranglers, S.H.A.F.F.

## National Anthem

Last year we had some fabulous voices sing the National Anthem! Please call the office to sign up if you would like to sing the national anthem at the fair.

## Fair Set/Clean-Up Dates Times Change!

**July 16th @ 8:00 a.m.** Set-Up in CB Hall

**July 20th @ 5:00 p.m.** Clean-Up fair in CB Hall

All Franklin County 4-H members who plan to exhibit are invited and encouraged to help during the fair set up dates. This is very helpful to make setting up and cleaning up CB Hall go quickly and smoothly. This looks good in record books too! The fair boards and the office staff greatly appreciate the help!

## Livestock Rule Changes/Clarifications

Read over your species and general livestock rules as some changes have been made. Remember it is your responsibility to know and follow these rules. If you need clarification reach out to the Extension Office.

## 2024 Franklin County Fair Dates

The 2024 Franklin County Fair will be **July 16th-21st**.

Fair set up will be on July 16th at 8:00 am, and fair clean up will be on **July 19th** at 5:00 p.m. and **July 10th** at 1:00 p.m.

## PT Testing

Be sure to check the calendar for PT Testing dates if you need to have your poultry tested. All poultry must be tested to show at the fair this year.

### **Club and Group Tax Exempt Status Paperwork**

Kansas 4-H is a 701(c)1 and has a tax exempt status. However, according to Kansas 4-H Policy, clubs and project groups should have their own number in order to receive those benefits. The website will allow clubs/groups to attain that status. Those who already have their own number are asked to make sure a colored copy is on file in the Extension Office. Those who need the form should click on "Submit New Request" and then "Register Now". Please send a colored copy of the certificate to the Extension Office. It would also be helpful to have the contact information, password and security question answers the certificate was attained under in case the original or information is lost. Direct any questions to the Extension Office.

### **Helpful Websites - Bookmark Them!**

1. **[www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu)**--This is the website for the Frontier Extension District. Upcoming events, District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development page is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Info, dates and last minute event changes are posted and shared.
3. **[www.kansas4-h.org](http://www.kansas4-h.org)**--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
4. **<http://pinterest.com/kansas4h/>**--This is the Kansas 4-H Pinterest page. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

### **Disabilities Accommodations Request Form**

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they do not change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be filled out **FIRST** at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted **no later than two weeks prior to the event/activity**. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.

### **Do a Radio Spot!**

The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: There are no early morning recordings as the program is pre-recorded at a time that works for you!

## **K-State Research and Extension, Frontier Extension District #11**

### **AGENTS**

#### **Rebecca McFarland**

District Director  
Family & Community Wellness  
Ottawa Office  
[rmcfarla@ksu.edu](mailto:rmcfarla@ksu.edu)

#### **Jessica Flory**

4-H Youth Development  
Ottawa Office  
[jrflory@ksu.edu](mailto:jrflory@ksu.edu)

#### **Janae McNally**

Family & Consumer Sciences  
Adult Development and Aging  
and Family Resource Management  
Lyndon Office  
[jmcnally@ksu.edu](mailto:jmcnally@ksu.edu)

#### **Chelsea Richmond**

Family & Consumer Sciences  
Nutrition, Food Safety and Health  
Garnett Office  
[crichmon@ksu.edu](mailto:crichmon@ksu.edu)

#### **Rod Schaub**

Agriculture and Natural Resources  
Livestock Production  
Lyndon Office  
[rschaub@ksu.edu](mailto:rschaub@ksu.edu)

#### **Ryan Schaub**

Agriculture and Natural Resources  
Crop Prod. & Farm Management  
Garnett Office  
[reschaub@ksu.edu](mailto:reschaub@ksu.edu)

### **STAFF**

#### **Carol Engle**

Communication and Marketing Manager  
Ottawa Office  
[carolengle@ksu.edu](mailto:carolengle@ksu.edu)

#### **Jo Hetrick-Anstaett**

4-H Program Manager  
Lyndon Office  
[janstaett@ksu.edu](mailto:janstaett@ksu.edu)

#### **Jeanette Stinebaugh**

4-H Program Manager  
Garnett Office  
[jlstineb@ksu.edu](mailto:jlstineb@ksu.edu)

#### **Josie Thompson**

4-H Program Manager  
Ottawa Office  
[josie03@ksu.edu](mailto:josie03@ksu.edu)

#### **Kierstyn Blaufuss**

Office Professional  
Ottawa Office  
[kierstynb@ksu.edu](mailto:kierstynb@ksu.edu)

#### **Liz Drennan**

Office Professional  
Garnett Office  
[edrennan@ksu.edu](mailto:edrennan@ksu.edu)

#### **Janaya Hamlin**

Office Professional  
Lyndon Office  
[jlhamlin@ksu.edu](mailto:jlhamlin@ksu.edu)