



# Frontier District

## K-STATE RESEARCH AND EXTENSION NEWS

[frontierdistrict.ksu.edu](http://frontierdistrict.ksu.edu)

### August 2024

Volume 14, Issue 8

District's 4-H website:

[www.frontierdistrict.k-state.edu/4-h/](http://www.frontierdistrict.k-state.edu/4-h/)

#### Garnett Office

411 S. Oak  
PO Box 423  
Garnett KS 66032-0423  
Phone: 785-448-6826  
FAX: 785.448.6153

#### Lyndon Office

128 W. 15th  
PO Box 400  
Lyndon KS 66451  
Phone: 785-828-4438  
FAX: 785.828.3427

#### Ottawa Office

1418 S. Main, Suite 2  
Ottawa KS 66067  
Phone: 785-229-3520  
FAX: 785.229.3527

#### Great Things Happening in Frontier 4-H

Fairs are almost coming to an end, and the State Fair will be here before we know it! Everyone had a wonderful fair! Be sure to congratulate your fellow 4-H members! Thank your leaders, Superintendents, Fairboards and parents. They do so much for you! Don't forget to write thank you notes.

#### Kansas State Fair Entry and Information

This is a note for exhibitors who will have static entries (not livestock) in the Kansas State Fair. In lieu of premiums, the State Fair has opted to give each static exhibitor two fair entry tickets. Additional tickets can be ordered through the Extension Office! For more information about the State Fair, including exhibit drop off dates, see page three and please read it carefully! Exhibits for the State Fair must be pre-entered. Just call or come to the Extension Office by **August 9th!**

#### All State Fair Entries Must Be Pre-Registered!

Horses . . . . . **August 1st**  
All other exhibits . . . . . **August 9th** via email  
Check page 3 for more information about state fair!

#### 2024 Fair Books

**Anderson County** Fair Books have been picked up by leaders to distribute to their members. It is also on the website.  
**Osage County** Fair Book is on the website.

#### Fair T-Shirt Distribution

Be sure to express your appreciation to your sponsor when picking up yours/your family's! An email will be sent with pick up details. Distribution in each county will be as follows::  
**Osage County:** Shirts not picked up at Osage are available at Overbrook.

#### Best Wishes!

Frontier Extension District would like to extend "BEST WISHES!" to each of our summer interns. Chloe Ecord, was in the Ottawa Office. Addyson Easter and Brooklyn Morrison were in the Lyndon Office and Hailey Gillespie was in the Garnett Office! This is the last year for the summer grant internship. We are extremely grateful that we were able to have this opportunity to learn, teach others, and create life long connections. We wish them the best in their future endeavors! We will miss you! Thank you to all of our interns over the last three years!

#### Fair Dates

Anderson County Fair (Garnett): **July 29-Aug. 2, 2024**  
Overbrook Fair: **August 6-9, 2024**  
Kansas State Fair (Hutchinson): **September 6-15, 2024**

#### Thank You Notes

As the fair season comes to an end, it is important to write notes to those who provided support. This could be anyone from buyers at the livestock sale, the sponsors for special awards, or even parents and leaders! Please be sure to do this in a timely manner!

#### Offices Closed

Frontier Extension District Offices will be closed **July 4th.**

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Kansas State University Agricultural Experiment Station and Cooperative Extension Service



# FRONTIER DISTRICT 4-H CALENDAR



The calendar has dates for all three counties. Dates may/may not appear elsewhere in the newsletter. Read carefully, please and direct any questions to the Extension Office.

<b>AUG. 1</b>	<b>Horse Pre-Registration Due for State Fair</b>	<b>Online</b>
<b>4</b>	<b>AN CO: Fair Clean-Up and Pool Party, @ 4:30 &amp; 6-8 p.m.</b>	<b>Garnett</b>
	<b>Overbrook Fair Clean-Up @ 3:00 - 6:00 p.m.</b>	<b>Overbrook</b>
<b>6-9</b>	<b>Overbrook Fair</b>	<b>Overbrook</b>
<b>9</b>	<b>All exhibits (minus Horse) Pre-Registration Due for State Fair</b>	<b>Garnett/Lyndon/Ottawa</b>
<b>10</b>	<b>FR CO: Shooting Sports Practice @ 8:00 a.m.</b>	<b>Ottawa</b>
<b>12</b>	<b>FR CO: Shooting Sports Practice @ 8:00 a.m.</b>	<b>Ottawa</b>
	<b>4-H Wheat Expo</b>	<b>Manhattan</b>
<b>26</b>	<b>OS CO: 4-H Council Meeting. ; 7:00 p.m. @ Extension Office</b>	<b>Lyndon</b>
<b>28</b>	<b>State Fair Pre-registered Non-perishable Items Due</b>	<b>Garnett/Lyndon/Ottawa</b>
<b>SEPT. 3</b>	<b>OC CO: Ambassador Applications Due</b>	<b>Lyndon</b>
<b>4</b>	<b>State Fair Pre-registered Perishable Items Due @ 4:00 p.m.</b>	<b>Garnett/Lyndon/Ottawa</b>
<b>6-15</b>	<b>Kansas State Fair</b>	<b>Hutchison</b>
<b>9</b>	<b>AN CO: 4-H Council Meeting. ; 7:00 p.m. @ Extension Office</b>	<b>Anderson</b>
	<b>AN CO: 4-H Club Leader Meeting 6:00 p.m. @ Extension Office</b>	<b>Anderson</b>
<b>20</b>	<b>All Officer Books &amp; PRRF's Due to Extension Offices</b>	<b>Garnett/Lyndon/Ottawa</b>
<b>23</b>	<b>FR CO: 4-H Club Leader Meeting 6:00 p.m. @ Extension Office</b>	<b>Ottawa</b>
<b>27-29</b>	<b>Kansas Junior Livestock Show</b>	<b>Hutchison</b>
<b>OCT. 1</b>	<b>2025 Enrollment for 4-H Opens</b>	<b>Online</b>
	<b>Youth Leadership Council Applications Due</b>	<b>Online</b>
<b>1-4</b>	<b>World Dairy Expo. At Madison, Wisconsin</b>	<b>Wisconsin</b>
<b>NOV. 23-24</b>	<b>Kansas Youth Leadership Forum @ Rock Springs</b>	<b>Junction City</b>

← **4-H** IS ABOUT MORE THAN THE *ribbons & awards...*

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It's about *the people*, the experiences,  
the life-long skills, *the memories*,

THE  
**COUNTY FAIR**

*It's about* being a role model, giving back,  
& making the *best better.*

# KANSAS STATE FAIR INFORMATION

**KANSAS STATE FAIR - The Fairbook is available online.**  
Contact the Extension Office to have questions answered.  
**A schedule of events is available.**

**ENTRIES: STATE REQUIREMENT** - The State of Kansas requires all livestock exhibitors to provide a completed W-9 form each year PRIOR to issuing any premium winnings. Complete a W-9 and submit or send it to the Kansas State Fair, ATTN: Competitive Exhibits Dept., 2000 N. Poplar, Hutchinson, KS 67502 prior to the start of the Fair. Forms can also be completed when setting up an exhibitor account at [www.kansasstatefair.com](http://www.kansasstatefair.com).

## **All Entries Must Be Pre-Registered!**

Horses . . . . . **August 1st**  
All other exhibits . . . . . **August 9th** via email



**Two gate tickets, instead of premium money, will be provided to 4-H members entering static exhibits.**

**Entries must be submitted using the collection sheets found on the member's web page. Please download the form, save it and then fill it out (it's form fillable), save it again and then email/print. ONLY entries from the Overbrook Fair will be accepted until August 13th. Members may call or come into the Offices and pre-enter all State Fair Exhibits.**

## **Entering Exhibits for the Kansas State Fair**

**Horses** - Member must be at least nine (9) years old and have qualified at the District Horse Show. Those who qualify at the District level will be entered by the District Horse Show Coordinator.

**Visual Arts** - Member must be at least nine (9) years old and have had his/her exhibit selected by the judge at a qualifying fair. Each county may send one exhibit in each of the eligible five categories. Eligible exhibitors will receive some sort of notification (email, call or ribbon) if his/her exhibit has been chosen.

**Fiber Arts** - Member must be at least nine (9) years old and have received a purple ribbon on the exhibit at a qualifying fair.

**Most Other Exhibits** - Member must be at least nine (9) years old and have received a purple ribbon on the exhibit at a qualifying fair.

**Poultry, Rabbits & Dogs** - Member must at least nine (9) years old and have received a purple or blue ribbon at a qualifying show.

**Demonstrations/Illustrated Talks** - Member must be at least nine (9) years old and have received a purple ribbon on his/her project talk or demonstration/illustrated talk at the District Club Day competition in February 2023. Those eligible received an email from the Extension Office in mid-June.

**Fashion Revue** - Member must be at least 10 years of age and have been chosen by the judge to represent the county.

**KSF entries MUST BE PRE-ENTERED by AUGUST 9th.**

## **Getting Exhibits to the Kansas State Fair**

All perishable and non-perishable items **must be pre-entered in the Extension Office by AUGUST 9th**. It is a simple process. Members may call or come into the Office and pre-enter all State Fair exhibits.

Items going to the State Fair must be turned into his/her home Office. All **non-perishable** exhibits should be dropped off at the Extension Office by **Wednesday, August 28th**. **Perishable items** should be delivered to the Extension Office by **4:00 p.m. on Wednesday, September 4th**.

Direct all questions to the Extension Office. **Any exhibit not pre-entered will not be accepted or sent to the State Fair**. The Extension Office will take as many exhibits to the State Fair as the vehicle and trailer can hold. **NO** live animals or flowers. For large items, such as woodworking, electrical, etc., please check with the Office ahead of time for space availability. We will pick up any exhibits we take out. Any member wanting to take out and pick up his/her own exhibits should contact the Extension Office for rules and entry times.



# PROJECT RECORD REPORT FORMS

## **Get a Head Start!**

It's never too early to get started! Check with Club Leaders as their due date may be earlier than the Office's. All books eligible for judging are due to the Extension Office by **September 20th**. Direct all questions to the Office. Reminder, PRRF'S are the only Project Record available.

## **4-H Project Record Report Form**

The 4-H Project Record Report Form (PRRF) will emphasize project learning and growth and resembles a record. It will also help develop career readiness skills. Only those filling out the PRRF will be eligible for county awards.

The PRRF, an instructional guide and check sheet, an evaluation rubric, a form fillable personal page and a permanent record are available, as is a **free** download of the current Adobe Reader DC (this download is required to use the new forms). Videos are also available! **Be sure to follow directions!**

Members are still encouraged to fill out the permanent record, the record book check sheet and a pin application (if applicable). These items and whatever project records are chosen should be turned into the leader first. The leader should then turn in the required information.

When filling out the PRRF, first choose the correct age level (use Jan. 1st, 2024 to determine age): Junior, ages 7-9; Intermediate, ages 10-13; and Senior, ages 14-18. Secondly, choose the correct PRRF version - an animal form (includes ALL livestock) or a general form (static projects, also includes dog, cat and handpet). Next, **READ THE GUIDE!** This will answer many questions! Finally, be sure to have the current version of Adobe Reader DC (it is free). Open the forms, save before filling anything out and name the file accordingly. Not doing so in this order may result in loss of info. Read and follow the directions and save often!

**COUNTY JUDGING:** 4-H members will submit to the club leader a project record report form for each project in a separate folder/binder and label it with the member's name, club, age group and project. Only one Project Report Form is required for project areas that have more than one level (i.e. shooting sports-all 10 disciplines, livestock-market and breeding, clothing-construction and buymanship, etc.). Project Champions will be chosen in all eligible project areas in all three age divisions in all three counties. All PRRFs submitted will be judged against those in the same project from the same county and within same age division. The record includes the form, project reflection and photos. The page with the three signature lines should be filled out and printed so all signatures are **physically written**. Electronic signatures **will not** be accepted.  
**AREA/REGIONAL JUDGING** (for senior level only): For each eligible project (must have been chosen as a county champion), submit a project record report form, **cover letter and resume**.

**STATE JUDGING** (for senior level only): For each project area, the top two senior 4-H members from the area/regional screening will submit his/her project record report form, cover letter, resume **and a video**.

As always, if there are any questions, please contact the Extension Office.

## **Member Achievement Pins**

Member Achievement Pin Applications are available and will need to be printed and signed by the appropriate persons. Those wondering what pin is next may log on to the 4-H Online System and look at the member's "Awards".

To fulfill the criteria to receive a pin, members must fill out some sort of project record for all projects in which they are enrolled. Records can be the Project Record Report Forms, generic records or a combination of the two. Achievement Pin applications require a club leader's signature, so plan accordingly. Direct any questions to the Extension Office.

## GENERAL NEWS

### **ZBooks**

Record keeping and project reporting are valuable skills taught to Kansas 4-H members. They are encouraged to keep a permanent record of all 4-H and non-4-H experiences and to summarize project experiences on the Kansas 4-H Project Record Report Form for end of the year project recognition. Youth may now choose to use either record keeping option: a.) the fillable PDF Project Record Report Form or b.) the new online ZBooks software. The Permanent Record is included in ZBooks. Prior activities need not be transferred into the online new version. Just start using it this year and attach it to the previous years' documents. This new option is very exciting! What a great way to stay on top of your expenses while you are on the go!

### **Care to Share Form Available**

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form is designed to help recognize individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

### **4-H Policy**

Frontier District 4-H families are encouraged to review the State 4-H Policy. Updates include the addition of K-State's updated child protection policy. The current KSRE and 4-H practices cover the new requirements and are now included as a reference in the policy. Direct all questions the Office.

### **Electronic Treasurer's Book Available**

An electronic version of the Treasurer's Book is available for any club or group to use.

### **Helpful Resources**

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.



## GENERAL NEWS

### Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

### Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle. **A financial report must then be presented to the Board upon completion of the raffle.** Completed applications for Board approval may be sent to any Frontier District Office.

### Do I Really Need to Read the Newsletter?

The short answer is YES! ALL Frontier District 4-H families should read the newsletter! It is used to communicate important information! The article titles indicate the content and the red font is a link that will take the reader to the information. Previous newsletters are available, too.

### Kansas Clover Classroom

The Kansas Clover Classroom is an amazing 4-H project supplemental guide being offered to 4-H families. Taking photos, designing a cabinet, building rockets, collecting insects, tending to livestock...those activities are part of a much bigger, project-based learning process to prepare youth for the future. Which challenge will you take on?

### Mass Emails Not Received or Going to Junk/Spam

The 4-H Agent and Program Managers will communicate important information and reminders with families via 4HOnline in mass emails. Frontier District families who are not receiving mass emails or they are showing up in the junk or spam folder are requested to follow these steps. 1). Ensure the email address is correct in both the family's profile and member's profile in the 4HOnline System. 2). Ensure the family has "unsubscribed" to 4-HOnline emails. If so, each member must re-subscribed to receive "Broadcasts" (emails) again. 3). "Whitelist" the address from which the broadcasts originate: *no-reply@4honline.com* (RegMax-4-H). Whitelisting means taking manual steps to ensure that an email from a particular recipient is not blocked or does not go to the junk/spam folder. Simply Google "how to whitelist an email address," and follow the instructions for the family's specific email client (Outlook, Gmail, Yahoo, etc.).

### Add/Drop Project Deadline

October will be here before we know it! It is time to start thinking about what project you want to enroll in. The Extension Office will need to be contacted to have information changed after the initial enrollment. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.

## PROJECT NEWS

### Setting Project Goals

After choosing projects, it is important to plan what can be learned and accomplished. What new skills can be gained? Who is going to help along the way? Setting measurable goals will help guide youth through positive 4-H project learning experiences. This resource can help members get started!

### District Wide Projects and Leaders Available

A list of District-wide projects and leaders is available to Frontier District 4-H members. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

**Cloverbud:** Jennifer Whiteford-Houk

**Dog:** Rochelle Nelson

**Geology:** Gayla Corley

**Fiber Arts, Quilting:** Michele Altendorf

**Horse:** FR CO-Kathy Hinderliter

OS CO-Dorothy Christiason & Niki Schoepflin

**Livestock Judging:** Hyatt Frobose

**Rabbits:** Jillian & Mat Oberly

**Shooting Sports:** (available disciplines vary by county)

FR CO-Tim Kunard & Becky Cain

**Shooting Sports-Western Heritage:** Becky Cain,

Dave Sielert, John Torrence, Ken Wilk

**Sheep:** Diane Spisak

**Wildlife:** Rochelle Nelson

### Beef Cattle Information from the Experts

Practical beef cattle economic information, health, and nutrition will be shared by a team of experts from Kansas State University and delivered right to an email account! Sign up now to receive the Beef Cattle Institute's weekly e-newsletter. Send an email to *bci@ksu.edu* and let them know you want to be added to the mailing list. Don't forget to check out their 25-minute podcast!

### Dog Project Information

If you are new to the Dog Project, welcome! The Kansas 4-H Dog Project is unique in its emphasis on the bond between handler and dog (quality of the training, grooming and handling of the dog) instead of conformation (quality of dog based on comparison to a breed standard). Any dog can be a 4-H dog from the rescued stray to the pedigreed champion and every dog in between. 4-H members may even share dogs. Every handler/dog team can find a place to shine in the four events offered at 4-H dog shows: Showmanship, Obedience, Rally Obedience and Agility. For more information, please go to the link above.



## PROJECT NEWS

### Geology: GeoCAT Bites

The newsletter offers a variety of resources that can be used by anyone and be helpful to everyone. This month's GeoCAT Bites includes a 'yummy' activity, introducing the rock cycle using chocolate. This activity was developed by the Geological Society of London and adapted for Earth Science Week by the American Geosciences Institute. Check it out!

### World Dairy Expo

World Dairy Expo: **October 1– 4, 2024**, in Madison, Wis. More information to come!

### Reminder! Horse Webinar and Quiz

Last year the rules changed for the State Fair! Follow the link above for more information!

### District-Wide Horse Groups

Join the group and watch for updates and reminders on Facebook!

Franklin County Horse Club - Facebook name: Franklin County 4-H Horse Club. Contact Kathy at 785-242-5506 or at [kathy.hinderliter@gmail.com](mailto:kathy.hinderliter@gmail.com).

Osage County Horse and Youth (H.A.Y.) - Facebook name: 4-H H.A.Y Club (no period after the "Y"): Dorothy: 785-806-5786 or Niki: [ncfm1234@hotmail.com](mailto:ncfm1234@hotmail.com) or 785-219-1829.

### Reminder! Horse Project Changes

- 1). Horse Achievement Levels will no longer be required to participate at the Kansas State Fair 4-H Horse Show.
- 2). Eligibility for the KSF 4-H Horse Show has changed.
- 3). Those planning to participate at the Kansas State Fair must fill out and upload an [affidavit](#) when entering.

### Horse Qualifying Shows

Lyndon Saddle Club will be hosting 4 Open Fun Shows this year which can serve as a pre-qualifying show, with the exception of the last one since it is later in the year. They will be hosting the shows **August 10** and **September 21**. Please take some time to review all the necessary steps now, so you can ensure that you are doing what you need to do. You can find that information on the [Kansas 4-H Horse Project webpage](#). The show affidavit and other needed forms can be found on this page as well.

### Livestock: KS 4-H Animal Science Recordings

This is an opportunity to learn more about the livestock industry, career opportunities, and good animal husbandry practices. The recordings are available!

### Plant Science: Horticulture Newsletter

This is a fabulous resource!

### Poultry: #FlockDefender

For those interested in the Poultry project, an outreach effort is aimed at helping youth poultry owners learn about and practice good biosecurity. This effort is called **#FlockDefender** and it encourages and prepares all poultry owners to implement diligent biosecurity practices. Electronic resources are available to youth and leaders to be used during meetings and when caring for flocks. A free youth toolkit is now available. Check it out!

## PROJECT NEWS

### State Fair Changes!

As some of you may have noticed, there have been some changes at the state fair. Please read over your projects and if you have any questions, don't hesitate to call the office. Some big changes that have been made are the project names. Please read over and see the differences in the [Project Names](#). The top part is the updated project names, and the bottom is the previous project names. Some projects that have had some changes are Clothing and Textiles as a whole, Shooting Sports and STEM projects. Please feel free to reach out for any questions!

### Save the Date: 2024 4-H Wheat Expo

The Kansas 4-H Wheat Expo is scheduled for **Monday, August 12th, 2024**, at the Pottorf Hall in Manhattan KS.

## TEEN MEMBER NEWS

### Include 4-H Experiences in a Resumé or Interview

Here are tips for putting 4-H experiences on a resumé and to have a successful interview! These are excellent resources to use while filling out a scholarship/job application or preparing for an interview! A [guide](#) to prepare a resumé is available!

### Save the Date

The Kansas Youth Leadership Forum will be **November 23-24th, 2024**. Rock Springs Ranch; Youth, ages 14-18, before **January 1, 2025**.

### Kansas 4-H Youth Leadership Council

The Youth Council and National 4-H Conference application will be combined, with applicants indicating if they are applying for one or both opportunities. Any Kansas 4-H member between the ages of 14 and 18 before **January 1, 2025** may apply as a Council Rep and those 15-18 before **January 1, 2025** may apply for National Conference. Applications are due **October 1, 2024**.

## VOLUNTEER NEWS

### 4-H EZ: Recipe for Club Success

This online resource for club leaders includes six videos and handouts and resources that go with the videos. They are designed to help create a better club experience. Help yourself be a better leader and check it out! Also included is the "4-H EZ Application Guide". It allows for reflection of the videos and application of the info for the Club.

### Officer Books, and Project Record Reports Due

ALL officer books and project record report forms are due to the Extension Office by **September 20th**. Check with the club leader as books may be due earlier to them. Record books and generic record forms do not come to the Extension Office. Judging rubrics for officer's books are available for those planning to participate in County judging. See page four for details regarding Record Books and the 4-H Project Record Report Forms (PRRFs)! Direct any questions to the Office!

## NEW MEMBER NEWS

With so much information, 4-H families may find the newsletter to be overwhelming! With 3 counties and 20 4-H clubs with over 600 4-H members/volunteers, it is vital everyone have a way to receive the information. This page is designed to help new (and not so new) 4-H families stay informed! **Stay informed and read the newsletter!**

**In which projects are you interested or enrolled?**

**All Projects:** Page 5 - List of District wide project leaders

Page 5- Kansas Clover Classroom

**Entomology:** Page 5 - meeting information

**Geology:** Page 6 - Geocat Bites

**Horse:** Page 6 - District-wide leader, FB info; Project changes new year; webinar recordings; *Kids N Horses*

**Livestock:** Page 6 - Webinar series; Important Livestock Dates

**Plant Science:** Page 6 - Horticulture Newsletter

**Poultry:** Page 6 - PT Testing; Poultry News; Flock Defender



**District's 4-H website:**

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

## NEW MEMBER NEWS

**PAGE 1: Happening NOW** Read about the great things happening in Frontier District

**PAGE 2: Event Calendar**

**PAGE 3: State Fair Info.**

**PAGE 4: General News**

4-H Policy link; Raffle policy; ZBooks; Kansas Clover Classroom; Care to Share form; Electronic treasurer's book

**PAGE 6: VOLUNTEERS:** Volunteer resources

**PAGE 6: Teen Member News**

**PAGE 7: New Member News**

**PAGE 8: Anderson County News**

Council and Club Leader Meetings; Work Days; Livestock Premiums; Photo Mounting; Concession Schedule; Trash schedule; State Fair Information

**PAGE 9: Osage County News**

4-H Council meeting; Photo Mounting; Fair Set-up; State Fair; Ambassador Applications; Ambassador Events; Horse Schedule; Friend of 4-H; 4-H Family of the Year Award.

**PAGE 10: Franklin County News;**

4-H Council meeting; Mounting; Judging Times;

**PAGE 11: Information**

Tax exempt info; Helpful 4-H websites; Radio program; ADA request form; District Agent and Staff information.

## Goals for the 2024 Fair

- Make new friends.
- Do your best, to make the best better.
- Stay Hydrated, drink your water.
- Be a role model, watch a role model.
- Thank our volunteers, parents, and those who help you.
- Have fun, this is the only 2024 county fair!



# ANDERSON COUNTY NEWS



## 4-H Council and Club Leader Meetings

The next meeting will be **September 9th, 2024** at 7:00 p.m. at the Extension Office in the meeting room. There will also be a Club Leader's meeting at 6:00 pm, before the council meeting. Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end.

Club Leader meetings will be held in January, May and September at 6:00 p.m. before the 4-H Council meeting. All club leaders are encouraged to attend!

## AN CO Fair Checks and Livestock Premiums

Anderson County 4-H members will be notified via email when checks for fair ribbon premiums and livestock base bids become available. Each Anderson County 4-H member who sold an animal at the market sale and has not collected his/her livestock premium money should do so directly from the bidder. Anyone with questions should contact the Extension Office.

## All State Fair Entries Must Be Pre-Registered!

Horses . . . . . **August 1st**

All other exhibits . . . . . **August 9th** via email

Check page 3 for more information about state fair!

Pre-registered nonperishable exhibits should be in the Extension Office by **August 28th, 2024** Perishable exhibits should be turned in by **September 4th** at 4:00 pm Each exhibitor will receive 2 free tickets to the state fair.

## Officer Books, and Project Record Reports Due

ALL officer books and project record report forms are due to the Extension Office by **September 20th**. Check with the club leader as books may be due earlier to them. Record books and generic record forms do not come to the Extension Office. Judging rubrics for officer's books are available for those planning to participate in County judging. See page four for details regarding Record Books and the 4-H Project Record Report Forms (PRRFs)! Direct any questions to Debbie Davis (785) 204-0644.

## Work day and Celebrations

On **Sunday, August 4th**, at 4:30 pm will be fair clean up! We need all the help we can get. The more hands, the faster things go. To celebrate all of our hard work, we will then have a pool party from 6:00 - 8:00 pm. Free admissions. Hope to see you all there!



### 2024 Concession Stand Schedule

Date	Time	Club	Info
Tuesday	8 a.m. - 1 p.m.	Cherry Mound	Pig Show
	1-5 p.m.	Lucky 13	
	5-10 p.m.	Star Shooting	Ranch Rodeo
Wednesday	8 a.m. - 1 p.m.	Lucky 13	Goat Show
	1-5 p.m.	Star Shooting	
	5-10 p.m.	Cherry Mound	Sheep Show
Thursday	8 a.m. - 1 p.m.	Lucky 13	Dairy Show
	1-5 p.m.	Seekers Not Slackers	
	5-10 p.m.	Seekers Not Slackers	
Friday	8 a.m. - 1 p.m.	Star Shooting	



### Trash Pick-Up Schedule

Monday	AM & PM	Chery Mound
Tuesday	AM & PM	Star Shooting
Wednesday	AM & PM	FFA
Thursday	AM & PM	Seekers Not
Friday	AM & PM	Lucky 13
Saturday	4:30 p.m.	All 4-H Clubs



<b>Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.</b>	National 4-H Week	CM & LI3
	Achievement Celebration	CM
	County-Wide Community Serv.	LI3
	Club Day	SS
	Recognition of 4-H Seniors	SNS, SS
	District-Wide Day Camp	SNS
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
District-Wide Activities & New Member Kick Off	All Clubs	





# OSAGE COUNTY NEWS



## 4-H Council and Club Leader Meetings

The Osage County 4-H Council meetings are held on the fourth Monday of each even numbered month at 7:00 p.m. The next meeting will be **August 26th, 2024**, at the Extension Office. Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

Save the date! Club Leader meetings will be held in December, April, and August at 6:30 p.m. before the 4-H Council meeting. All club leaders are encouraged to attend!

## Fair Horse Show Scheduled

Overbrook Fair Horse Show: **August 3<sup>rd</sup>** at the LQ Farms; Check-in will be from 8:00 a.m.-8:30 a.m.; Horse Show will begin at 8:30 a.m.; Forms will be available in the Osage County Fairbook. Pre-Entry is due **August 1st**.

## Photo Mounting Instructions

Proper photo mounting instructions for all Frontier District Fairs and the Kansas State Fair is available in the fair book. Required photo bags and matte boards are available to purchase in the Extension Office.

## Fair Set-Up Dates

**August 4th** 3-6 p.m. Overbrook Fair

All Osage County 4-H Members who plan to exhibit are invited and encouraged to help during the fair set up dates. The fair boards greatly appreciate the help!

## State Fair Entries

All State Fair Entries must be sent to Jo at [janstaett@ksu.edu](mailto:janstaett@ksu.edu) or dropped off in the Lyndon Office by **August 9th**. Please use the collection sheets provided. **ONLY** entries from Overbrook Fair will be accepted until **August 13th**.

## Friend of 4-H and Alumni Awards

Acknowledging the volunteers is important! Nominations for the Osage County Friend of 4-H and the 4-H Alumni Award are due to the Lyndon Extension Office by **September 20th**. The Friend of 4-H Award is for anyone who has made significant contributions to 4-H but was never a 4-H member. The Alumni Award is for past 4-H members. Nomination forms are available in the Extension Office and from Club Leaders. A list of previous winners is also available.

## Leadership Event Scholarship Information:

Osage County 4-H Council will offer a \$50 scholarship to properly enrolled Osage County 4-H members who attend any out-of-county event (4-H Camp, Discovery Days, KYLF, CIA, etc.). For camp only, the scholarship will be reimbursed to the camper upon returning from the event and submitting proof of payment to the Office. All other scholarships will be taken off the price when payment is made in the Office. Please contact the Office with questions.

## 4-H Ambassador Applications

Applications for Osage County 4-H Ambassadors for the 2024-2025 4-H year will be available online and, in the office, starting in August. 4-H members who will be 14 by **January 1, 2025**, are eligible to apply for this awesome leadership opportunity! Applications & letter of reference are due **September 3rd**.

## Ambassador Event at Fair

**Wednesday, August 7<sup>th</sup>** 1-3 p.m.: Popsicles and Line Dancing with Ambassadors at the Overbrook Fair. This events are open to all! We hope to see you there!

## Save the Date

Overbrook fair: **August 6-9, 2024**; this is now a Tues-Fri.

## Overbrook Fair Only!

The 2024 Overbrook Fair will be a premium only sale this year. You will need to make spots for animals to be processed and find your own floor buyer ASAP! Contact the

## Overbrook Exhibitors Numbers

Osage County 4-H members and Cloverbuds have been assigned an entry number for the Overbrook Fair. Youth will use the assigned number instead of putting a name on entry forms. Contact the Extension Office if questions remain.

## 4-H Family of the Year

The Osage County 4-H Family of the Year will be honored at this year's 4-H Achievement Night. A nomination may be submitted by anyone and is due in the Lyndon Office by September 20th. Nomination forms are also available from Club Leaders or in the Extension Office. Complete the required form explaining why the family is deserving of the honor. To be eligible, at least one member of the family must be a current 4-H member or volunteer. The following criteria will determine selection: ~Balance of total family involvement in 4-H ~Contributions the family has made to the 4-H program (most weight given to club and county level) ~Involvement and contributions in the community ~Evidence the family has benefited from 4-H Direct any and all questions to Jo in the Lyndon Office.

<b>Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.</b>	County-Wide Fundraiser	NO
	Club Day	WW
	Achievement Celebration	BG
	District-Wide Day Camp	CW
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	Council By-Laws & National 4-H Week	LL
	District-Wide Event	MJH



# FRANKLIN COUNTY NEWS



## 4-H Council and Club Leader Meetings

The Franklin County 4-H Council meetings are held on the last Monday of each odd numbered month (not July) at 7:00 p.m. The next meeting will be **September 23, 2024**, at Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

Save the date! Club Leader meetings will be held in January, May and September at 6:00 p.m. before the 4-H Council meeting. All club leaders are encouraged to attend!

## Photo Mounting Instructions

Proper photo mounting instructions for all Frontier District Fairs and the Kansas State Fair is available in the fair book. Required photo bags and matte boards are available to purchase in the Extension Office.

## Franklin County awards and Scholarship

The Eric Piotrowsky "Spirit of a Leader" award and scholarship (\$300) is available for Franklin County 4-H members. Nominees do not need to be a senior to receive this honor and nominations must come from someone other than the 4-H member or a family member. Nominations are due by **September 25th** in the Extension Office.

The Glen Hayward Leadership Award application is due to the Extension Office by **September 25th**.

Both applications are located on the website!

## All State Fair Entries Must Be Pre-Registered!

Horses . . . . . **August 1st**

All other exhibits . . . . . **August 9th** via email

Check page 3 for more information about state fair!

Pre-registered nonperishable exhibits should be in the Extension Office by **August 28th, 2024** Perishable exhibits should be turned in by **September 4th** at 4:00 pm Each exhibitor will receive 2 free tickets to the state fair.

## Shooting Sports Practice Dates

Archery: 8:00 a.m.: Franklin Co. Fairgrounds, 220 West 17th, in Ottawa, at the south end. Plan to arrive a few minutes early to help set up the range and/or stay late to take down the range; Practice dates: **August 10th & 20th**.

## 4-H Members Selling Market Animals

The Franklin County Fair has come and gone. Livestock Buyers and special award sponsors were quite generous! It is very important that YOU be sure to write a thank you note to the buyer and/or sponsor and deliver/mail it in a timely manner. Adding a baked goody would be a nice touch, too!

<b>Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.</b>	Club Day	BGG & AR
	District-Wide Day Camp	SH
	Livestock Buyers Appreciation	GA & TC
	Market 4-H & Nat'l 4-H Week	RW
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	Achievement Celebration	PGB
	District-Wide Event	AT
	Community Service & Fair Goody Plates	RR

## Congratulations to Mr. and Miss 4-H!

Congratulations to Branson Saylor and Brynn Perry, Franklin County's Mr. & Miss. 4-H! Branson has been a member of the Princeton Goal Busters 4-H Club for 7 years. Brynn has been a member of the Rowdy Wranglers 4-H Club for 11 years. Both were busy during fair and did a great job! Be sure to congratulate them and watch for them at other upcoming events.

## Junior Medallions

At the annual Franklin County 4-H Achievement Celebration, medallions are awarded to junior and intermediate members showing excellence in a project through a PRRFs. Two awards will be given in most project areas for the junior level and one in the intermediate level (a pin is awarded to the top PRRF). Medallions can be sponsored by anyone for \$3.00 each. Sponsorships and payment are due by **October 1st**. A list of sponsors will appear in the celebration program and in the newsletter. Anyone interested in sponsoring may contact the Ottawa Extension Office. Checks should be made payable to the Franklin County 4-H Council.

## Officer Books, and Project Record Reports Due

ALL officer books and project record report forms are due to the Extension Office by **September 20th**. Check with the club leader as books may be due earlier to them. Record books and generic record forms do not come to the Extension Office. Judging rubrics for officer's books are available for those planning to participate in County judging. See page four for details regarding Record Books and the 4-H Project Record Report Forms (PRRFs)! Direct any questions to the Office!

## Thank You!!

Everyone needs to thank Foley Equipment for donating the generator for the AC in the concession stand. Be sure to thank Brandon and Nathan Livingston for getting and hooking up the generator to the AC unit as well. With out these people, the concession stand wouldn't have been as "cool" as it was!

### **Club and Group Tax Exempt Status Paperwork**

Kansas 4-H is a 701(c)1 and has a tax exempt status. However, according to Kansas 4-H Policy, clubs and project groups should have their own number in order to receive those benefits. The website will allow clubs/groups to attain that status. Those who already have their own number are asked to make sure a colored copy is on file in the Extension Office. Those who need the form should click on "Submit New Request" and then "Register Now". Please send a colored copy of the certificate to the Extension Office. It would also be helpful to have the contact information, password and security question answers the certificate was attained under in case the original or information is lost. Direct any questions to the Extension Office.

### **Helpful Websites - Bookmark Them!**

1. **[www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu)**--This is the website for the Frontier Extension District. Upcoming events, District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development page is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Info, dates and last minute event changes are posted and shared.
3. **[www.kansas4-h.org](http://www.kansas4-h.org)**--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
4. **<http://pinterest.com/kansas4h/>**--This is the Kansas 4-H Pinterest page. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

### **Disabilities Accommodations Request Form**

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they do not change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be filled out **FIRST** at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted **no later than two weeks prior to the event/activity**. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.

### **Do a Radio Spot!**

The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: There are no early morning recordings as the program is pre-recorded at a time that works for you!

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