



## Anderson County 4-H Scholarship and Grant Corley Memorial Scholarship



Due by **5:00 p.m. on March 21<sup>st</sup>**  
to the Frontier Extension District Office  
411 S. Oak, in Garnett, KS

**Scholarship Application Process:** To apply for these scholarships you must:

- Be a resident of Anderson County
- Belong to an Anderson County 4-H Club
- Be currently enrolled in 4-H
- Be a member of 4-H for a minimum of 4 years
- Be enrolled in a two-year or four-year college/university or a vocational program.

The application is form-fillable. Complete all sections and use “NA” (not applicable), if needed. The required information must be submitted on separate, one-sided pages with a 1.5” left margin and 1” top and right margins with a minimum font size of 10. If handwritten, it must be legible. Illegible forms will not be considered. Staple in the upper left-hand corner and submit the completed scholarship application packet in the numerical order listed below by **5:00 p.m. on March 21<sup>st</sup>** to the Frontier Extension District Office, located at 411 S. Oak, in Garnett.

**I am applying for (please mark one):**

- Anderson County 4-H Scholarship
- Grant Corley Memorial Scholarship
- Both

1. Include your high school transcript or most recent college semester grades. The transcript can be unofficial and is not required to be in sealed envelope. Home school students must provide appropriate documentation for grades.
2. Include 2 letters of recommendation from any non-related person. Choose from the following list: high school teacher, counselor, principal, employer (past or present), extension agent, extension program manager, 4-H leader, or an adult mentor.
3. Submit a one-page, single spaced summary of 4-H significant leadership, community service, participation and recognition, up to and including the **2024-2025** 4-H year. Bullet lists or tables may be used. Begin with the most recent accomplishments. Label the 4-H activities accordingly: L=local; C/D=County/ District; A/R=Area/Regional; S=State; N=National; I= International.
4. Submit a one-page essay, double-spaced, titled “How 4-H Has Impacted Me”.
5. Include a one-page, single-spaced summary of non-4-H leadership, citizenship, community service, participation and recognition in your school and community, up to and including the **2024-2025** 4-H year. Begin with the most recent accomplishments.
6. Write a short paragraph about your educational and long-term career goals.

The recipient of the Anderson County 4-H Scholarship and Grant Corley Memorial Scholarship will be presented an oversized check at the Anderson County Fair Parade during the Anderson County Fair. After **September 1<sup>st</sup>**, the scholarship winner will be expected to pick up their check from the Frontier Extension District Office, located at 411 S. Oak, in Garnett. The Anderson County 4-H Scholarship is a \$1000 scholarship. The Grant Corley Memorial Scholarship is a \$200 scholarship.

## Section 1. Personal and Academic Information

Full Name \_\_\_\_\_

Home Street Address \_\_\_\_\_

City \_\_\_\_\_

Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Current High School \_\_\_\_\_

High School GPA \_\_\_\_\_

Senior Class Ranking, if available \_\_\_\_\_

Number of Students in Senior Class \_\_\_\_\_

Name and Location of College Attending Next Fall \_\_\_\_\_

Intended Area of Study \_\_\_\_\_

ACT/SAT Composite Score (circle one) \_\_\_\_\_

## Section 2. Awards and Recognition

Have you received the Kansas 4-H Key Award? Yes No If so, what year? \_\_\_\_\_

## Section 3. Financial Need

Estimate the costs of your first year of college.

|                    |                        |
|--------------------|------------------------|
| Tuition:           | Housing:               |
| Books:             | Fees:                  |
| Technology:        | Transportation:        |
| Personal Expenses: | <b>TOTAL EXPENSES:</b> |

Are other immediate family members currently attending college? Yes No

If so, list the family member's name: \_\_\_\_\_

Have you received other scholarships for the coming fall? Yes No

If yes, what is the total dollar amount you expect to receive? \_\_\_\_\_

Are you applying for financial aid for the upcoming fall school year? Yes No

Do you currently hold a job? Yes No If yes, how many hours per week do you work? \_\_\_\_\_

Explain the need for financial assistance for college and what plans have been made for meeting those needs.

## Section 4: Required Signatures

**Applicant:** I have personally prepared the Anderson County 4-H Scholarship Application and believe it to be true and correct to the best of my ability and knowledge. I also understand changes in my educational plans may result in the scholarship not being awarded.

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Applicant's Signature

Date

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Extension Agent's Signature

Date

This form was revised in **August 2024** and is similar to the Kansas 4-H Scholarship Application. All applicants are encouraged to complete and submit that application, too. The Kansas 4-H Scholarship Application is due to the State 4-H Office by **March 1<sup>st</sup>** and can be found at <https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html>.